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1. Baifulmal Enactment 136 (no, 18 of 1934).
  2. Baifulmal (Rules under Section 14), (no. 925 of 1935).
  3. Council of Religion Enactment 1949.
  4. Courts Enactment 54 (17 of 1920 as amended by 4 of 1921, 4 of 1923, 10 of 1927, 12 of 1928, 15 of 1930, 1 of 1931, 14 of 1931, and 12 of 1932.)
  5. Kathis Court Rules 1973
  6. Kathis Court (Appeals) Rule 1973.
  7. Muhamadan Law Determination Enactment, no. 48 (27 of 1919).
  8. Muhamadan Marriage Enactment no.17 (15 of 1914).
  9. Muslim Offences Enactment no. 47 (25 of 1919).
  10. Wakaf Enactment 11 of 1973.
  11. Zakat and Fitrah Enactment no. 5 of 1957.
  12. Zakat and Fitrah Rules no. 5 of 1957.
  13. Johore Excise Enactment 1935 no. 102.
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1. Baitulmal Enactment 136 (no, 18 of 1934).
  2. Baitulmal (Rules under Section 14), (no. 225 of 1935).
  3. Council of Religion Enactment 1949.
  4. Courts Enactment 54 (17 of 1920 as amended by 4 of 1921  
4 of 1923, 10 of 1927, 12 of 1928, 15 of 1930, 1 of 1931,  
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  10. Wakaf Enactment 11 of 1973.
  11. Zakat and Fitrah Enactment no. 5 of 1957.
  12. Zakat and Fitrah Rules no. 5 of 1957.
  13. Johore Excise Enactment 1935 no. 102.
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## PREFACE

The average Muslim citizen in Johore is generally unaware of the Muslim law as administered by the State Department, its functions and effects. The Zakat law for example is not known to the average Muslim person so that he is unsure of how to pay the Zakat and to whom. I have undertaken this study to analyse the various Enactments concerning the Administration of Muslim law in Johore. This study is not directed as a criticism to the departments concerned but more of a descriptive compilation of the various laws related to the administration of Muslim law.

This research is based on the study of various enactments and documents relating to the subject. I include as my materials information obtained from consultations with various officers of the Religious Department, the Kathi, the Mufti and the Secretary, Religious Affairs.

I herewith include my thanks to the President, Religious Affairs, Tuan Haji Abdullah bin Abdul Rahman. I am most indebted to the Secretary, Religious Affairs, Encik Zahar bin Bacik and the Mufti of Johore, Dato<sup>c</sup> Haji Abdul Rahim bin Haji Yunos, for materials and guidance.

My special thanks and gratitude for my Supervisor, Professor Ahmad Ibrahim.