GUARANTEE OF BASIC HUMAN RIGHTS
A COMPARATIVE STUDY BETWEEN ISLAMIC LAW,
INTERNATIONAL CHARTERS AND ALGERIAN
CONSTITUTION

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DEPARTMENT OF SYARIAH AND LAW
ACADEMY OF ISLAMIC STUDIES
UNIVERSITY OF MALAYA
KUALA LUMPUR
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Dedication

This work is dedicated to

My parents,

My Brothers and my Sister
ABSTRACT

This study deals with the issue of a comparative analysis of the guarantee of basic human rights in Islamic law, International Charter and Algerian constitution. This study finds its merit in the significance of the issue of human rights and its relevancy to our status quo. Notwithstanding, the multidimensionality of the topic of human rights, the researcher opts to focus on one of its important dimensions that is the guarantee of human rights. Historically speaking this issue was not extensively studied in depth by our classical scholars and jurists. Therefore, there is a need for in depth studies on this issue of vital interest. The researcher is of the view that the issue of guaranties is considered as the backbone of practical dimension of human rights enforcement.

In order to analyze the issue of guaranties from a constitutional law stand point, the researcher follows the historical, analytical and comparative approach. Books, articles, constitutions and documents are widely examined. On the other hand, the thesis is divided into five chapters. The first chapter deals with the introduction, which includes the background of the study, statement of the problem, importance and objectives of the study, method of the study and literature review. The second chapter examines the issue of rights in Islamic law and international charter. Whereas, in the third chapter the researcher analyzes the natural guarantee of human rights including; the separation of powers, parliaments commission, control of the constitutionality of law and its implementation. In the forth chapter, the researcher discusses the application of the guarantee in protecting some basic rights; such as right to life, right to security, right
to equality and right to work. Finally, the fifth chapter is for the conclusion which includes the findings and proposals.

The present thesis concludes that there is an integral relation between the constitutionality of the state and the guarantee of the basic human rights. The constitutionality of the state protects the human right and the guarantee of human rights reflects the constitutionality of the state. Additionally, the research underscores the importance of the prophetic model of treating the guarantee of human rights. His model fulfils the main requirements of guarantee human rights theoretically and practically.
ACKNOWLEDGEMENT

It is a pleasure to express my uttermost and profound gratitude to Associate Professor Dr. Ahmad Hidayat Buang for his supervision and his enlightening guidance and invaluable time offered for the fulfillment of this research. I would also like to duly record my greatest respect and gratitude to Professor Dato’ Dr. Mahmud Zuhdi, Director of the Academy of Islamic studies, University of Malaya, and Associate Professor Dr. Suwaid Tapah Head Department of Shari’ah and Law for their consistent, sincere encouragement, serious following and warm wishes.

I would like to take this opportunity to thank most warmly all my colleagues and friends, with whom I have often benefited from their views that I have taken into account in writing the present work.

I am much obliged to the all staffs of University Malaya including the library staff.

Above all, I wish to express my humble gratitude to the Almighty Allah who blessed me with sufficient energy and good health to undertake this huge task.
My sincere thanks to all the people in this acknowledgement are a reflection of the Prophet saying to the effect,

"He who does not thank people, does not thank Allah." 

1 Sunan Abu Da’wud, Sunan Al-Tirmidhi andMusnad Ibn Hanbal
# TABLE OF CONTENTS

Abstract .......................................................... i
Acknowledgments .................................................. iii
Table of Contents ................................................. iv
Transliteration System ........................................... vi
Abbreviation ....................................................... vii

## CHAPTER ONE: INTRODUCTION

1.1. The development of modern concept of human rights .......................... 1
1.2. Human rights in Islam .............................................. 5
1.3. Human rights in a Muslim nation-state: the case of Algeria .............. 6
1.4. Importance of the research ......................................... 7
1.5. The methodology of research ..................................... 9
1.6. The research plan .................................................. 10
1.7. Literature review ................................................ 12

## CHAPTER TWO: HISTORICAL PERSPECTIVE OF THE CONCEPT OF HUMAN RIGHTS

2.1. The Concept of Human Rights in Islamic law ................................ 19
  2.1.1. Historical Background of Human Rights before Islam .............. 19
  2.1.2. Concept of Rights in Islamic law .................................. 22
  2.1.3. Classification of Rights .......................................... 23
  2.1.4. Sources of Right in the Islamic law ................................ 27
  2.1.5. Sources of Islamic Human Rights .................................. 30
  2.1.6. The Rule of Qur’an and Sunnah in protecting Human Rights ....... 34
  2.2. Western View of Human Rights With Special Reference 
      To International Charters ............................................ 36
      2.2.1. Historical Background of Human Rights in Western System .... 36
      2.2.2. History of Algeria’s Human Rights .............................. 39
      2.2.3. Western concept of Human Rights ............................... 39
      2.2.4. Sources of Right ................................................ 40
      2.2.5. The Sources of Human Rights in International Charters ....... 49
  2.3. The state of human rights in the Algerian Constitution 1996 ......... 50

## CHAPTER THREE: NATURAL GUARANTEES OF HUMAN RIGHTS

3.1. The Mechanism of Rights Protecting in the constitutions and international Charters. ........................................... 58
  3.1.1. Separation of Powers ............................................. 58
  3.1.2. Parliament Commissioner ........................................ 63
3.1.3. Control of the Constitutionality of laws 67
3.2. The Guarantees of Human Rights in the International Charters 77
3.2.1. The international Declaration on Human Rights 77
3.2.2. In the United Nations Charter 79
3.2.3. In the European Declaration on Human Rights 81
3.2.4. The Rules of Law 82
3.2.5. Appeal 84
3.2.6. Execution 87
3.3. Human Rights: the classical Islamic model 93
3.3.1. In Islamic State 93
3.4. Public supervision 100
3.4.1. Referendum 100
3.4.2. Right of public opposition 104
3.4.3. Right to be removed from public office 105
3.4.4. Parliamentary dissolution 105
3.4.5. Public proposals 106
3.4.6. Right of strike 106
3.4.7. Right to demonstrate 107

CHAPTER FOUR: APPLICATION FOR GUARANTEES IN PROTECTING THE BASIC RIGHTS PROVISIONS

4.1. Right to Life and its guarantees 113
4.1.1. In the Western systems 114
4.1.2. In Islamic Law 121
4.2. Right to Security 129
4.2.1. The Meaning of Right to security 129
4.2.2. Right to Security of the Person and to the Accused 139
4.2.3. The guarantees for the right to security 131
4.3. Right to Equality 145
4.3.1. The meaning of Equality 145
4.3.2. The Categories of right to equality 146
4.3.3. The Guarantees of Right to Equality 153
4.4. Right to work and the guarantees 161
4.4.1. Right to work (adopted in 1984). 161
4.4.2. The meaning of right to work 161

CHAPTER FIVE: FINDINGS AND CONCLUSION

5.1. The Findings 181
5.2. Conclusion 193

REFERENCES 199
APPENDICES
<table>
<thead>
<tr>
<th>Arabic alphabet</th>
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