

\*\*\*\*\*

***BIBLIOGRAFI***

\*\*\*\*\*

## BIBLIOGRAFI

### AL-QURAN AL-KARIM

Baghagian Hal Ehwal Islam Jabatan Perdana Menteri, *Tafsir Pimpinan al-Rahman kepada Pengertian al-Quran (30 Juz)*

### BAHASA ARAB

°Abd al-Hādī Diyā' al-Dīn, et. al (ed.) (t.t), *al-Aqmar al-Muḍī'ah Syarḥ al-Qawa'id al-Fiqhiyyah*, Kuala Lumpur : Fajar Ulung Sdn. Bhd.

Abū Dāūd, Sulaymān b. al-Ash'ath al-Sijistānī al-Azdī (t.t), *Sunan Abī Dāūd*, juz. 3, Dār Ihya' al-Sunnah al-Nabawiyah.

Abū Yūsuf, Ya'qūb b. Ibrahim (1933), *Kitāb al-Kharāj*, Cet. 2, Qahirah : al-Matba'ah al-Salafiyah.

Abū Zahrah, Muḥammad ( t.t), *Tarikh al-Madhāhib al-Fiqhiyyah*, Matba'ah al-Madani.

Aḥmad Amin (1952), *Ḍuhā al-Islām*, Juz. 2, Cet. 3, Qaherah: Matba'ah al-Jannah.

Aḥmad °Abd al-Hādī Ṭalkhān (1992), *Maliyyah al-Daulah al-Islamiyyah al-Mu'āsirah*, cet. 1, Kaherah : Maktabah Wahbah.

A°zami, Hashim al- (1965), *Tarikh Jamī° al-Imām al-A°zam wa Masājid al-A°zamiyyah*, Juz. 2, Baghdad: Matba'ah al-°Ani.

°Asqalani, Aḥmad b. °Alī b. Hajar al- (t.t), *Lisān al-Mizān*, Jil.6 Beirut: Muassasah al-A°māli li al-Matbu'at

Bābili, Maḥmud Muḥammad (Dr.) (1986), *al-Māl fi al-Islām*, Beirut: Dar al-Kitāb al-Banāni wa Maktabah al-Madrasah.

(1988), *Khaṣāis al-Iqtisād al-Islāmī wa Dawābituhu al-Akhlaqiah*, Cet. 1, Beirut: al-Maktab al-Islāmī.

Baghdadi, Abū Bakar Aḥmad b. °Alī al-Khatīb al- (t.t), *Tarikh Baghdad aw Madinah al-Salam*, Jil.14, Beirut: Dār al-Kitāb al-°Arabi.

Balādhuri, al- ( 1983), *Futuḥ al-Buldān*, Beirut: Dār al-Kutub al-°Ilmīyyah.

Banā, Muḥammad Ibrahim al- (Dr.) (1981), *Kitāb al-Kharāj li Abī Yūsuf Ṣāhib Abī Ḥanīfah*, Dār al-Islāh.

°Abd al-Wahāb al-Sayyid °Aud Allāh, et. al (1985), *al-Mu°jam al-Wasīṭ*, Juz. 2, Cet. 3, Bishirkāt al-A°lanat al-Sarfīyah.

°Ināyah, Ghāzi (1991), *al-Uṣūl al-°Ammah li al-Iqtisād al-Islāmi*, Beirut : Dār al-Jayl.

Fikrī Aḥmad Nu°man (1985), *al-Nazāriyyat al-Iqtisādī fi al-Islām*, Dubai : Dār al-Qalam.

Ghazālī, Muḥammad Amin al- (1970), *al-Nuzūm al-Māliyyah*, Qaḥerah: Jāmi°ah al-Azhar.

Hanbalī, Abū al-Falāh °Abd Ḥayei b. al-°Imād al- (1350 H), *Syadharāt al-Dhahab fi Akhbār man Dhahab*, Juz. 1, Qaḥerah: Maktabah al-Qudsī.

Husnin, al-; °Abdul Na°im (1986), *al-Insān wa al-Māl fi al-Islām*, Cet.2, Mesir : Dār al-Wafā°.

Ibn Kathīr, Abū al-Fida° al-Hafīz (1997), *al-Bidayah wa al-Nihayah*, Juz. 9, Cet. 4, Qaḥerah: Dār al-Hadīth.

Ibn Khalikān, Abū °Abbas Syams al-Dīn Aḥmad (t.t), *Wafayāt al-A°yān wa Anbā° Abnā° al-Zamān*, Jil.7, Beirut: Dār al-Thaqāfah.

Ibn Qutlubghā, al-Qasim Ibn °Abd Allāh (1962), *Tarīkh al-Tarājum fi Ṭabaqāt al-Ḥanafīyyah*, Cet. 2, Baghdad: Maṭba°ah al-°Ani.

Ibn Sa°ad (1985), *al-Ṭabaqāt al-Kubrā*, Jil. 7, Beirut: Dār Ṣādir.

Ibrahim Muṣṭafā et. al (1960), *Al-Mu°jam al-Wasīṭ*, jil. 1, Mesir.

Jammāl, Muḥammad °Abd al-Mun°im al- (1986), *Mausū°ah al-Iqtisād al-Islāmi wa Dirāsah Muqāranah*, Cet. 2, Beirut : Dār al-Kitāb al-Lubnāni.

\_\_\_\_\_ (1980), *Mausū°ah al-Iqtisād al-Islāmi wa Dirāsah Muqāranah*, Beirut : Dār al-Kitāb al-Lubnāni.

Kafrawī, °Awf Maḥmūd al- (Dr.) ( 1989), *Siyāsah al-Infāq al-°Am fi al-Islām wa fi al-Fikr al-Mālī al-Hadīth al-Dirāsah Muqāranah*, Iskandariyyah : Muassasah Syabāb al-Jāmi°ah.

Latīf, Badāwī °Abd al- (Dr.) (1973), *al-Mīzāniyyah al-Ulā fi al-Islām*, Beirut : Jāmi°ah Beirut al-°Arabiyyah.

Maḥmūd Abū Su'ūd (1968), *Khuṭūṭ Rā'isiyyah fī al-Iqtisād al-Islāmī*, Cet.2, Kuwait : Maktabah al-Manār al-Islāmiyyah.

Maḥāmī, Nabīh Ghattas al- (1985), *Mu'jam Muṣṭalahāt al-Iqtisād wa al-Māl*, Maktabah Lubnan.

Makki, Muwaffaq Ibn Aḥmad al- (1981), *Manāqib Abū Ḥanīfah*, Beirut: Dār al-Kitāb al-ʿArabi.

Māwardī, al- (1973), *al-Aḥkām al-Sultāniyyah wa al-Wilāyat al-Dīniyyah*, Cet. 3, Mesir.

Misri, ʿAbd al-Sāmī' al- (1970), *Muqawwamāt al-Islāmī*, Qaḥerah : Maktabah Wahbah.

Muḥammad Ḥassan Abū Yāḥyā ( Dr.) (1989), *Iqtisādunā fī Dau' al-Qurān wa al-Sunnah*, Amman : Dār Ammār.

Muṣṭafā al-Rafīʿe (t.t), *al-Islām Niẓām Insānī*, Cet. 2, Beirut : Dār al-Maktabah al-Halabī.

Na'im, ʿAbd al-ʿAzīz ʿAlī al- ( Dr.) (1975), *Niẓām al-Ḍarā'ib fī al-Islām*, Qaḥerah: Dār al-Ittiḥād al-ʿArabi li al-Tiḃāʿah.

Nawāwī, ʿAbd al-Khāliq al- (1981), *al-Niẓām al-Mālī fī al-Islām*, Beirut: al-Maktabah al-ʿAsriyyah.

Qaradāwī, Yūsuf al-(Dr.) (1996), *Fiḥ al-Zakāh*, Juz. 2, Beirut : Dār al-Irsyād.

Quraishi, Yāḥyā b. Ādam al- (1987), *Kitāb al-Kharāj*, Cet. 1, Dār al-Shuruq.

Rayyis, Muḥammad Diyā' al-Dīn al- ( Dr.) (1969), *al-Kharāj wa al-Niẓām al-Mālīyyah li al-Daulah al-Islāmiyyah*, Cet. 3, Mesir : Dār al-Ma'ārif

Ṣabūnī, ʿAbd al-Raḥmān al- (1980), *al-Madkhāl li al-Dirāsah al-Tasyrīʿ al-Islāmī*, Cet. 4, Riyad.

Sadr, Muḥammad Bāqir al- (1982), *Iqtisādunā*, Cet.16, Beirut : Dār al-Ta'āraf li al-Maṭbu'āt.

Sa'īd Martān (Dr.) (1986), *Madkhāl li al-Fikr al-Iqtisādi fī al-Islām*, Beirut: Muassasah al-Risalah.

Shirāzī, Abū Ishaq al- (1981), *Ṭabaqāt al-Fuqahā'*, Cet. 2, Beirut: Dār al-Ra'id al-ʿArabi.

Ṣubḥī, Ṣāliḥ al- (Dr.) (1978), *al-Niẓām al-Islāmiyyah Nash'atuhā wa Ṭatawuruḥā*, Beirut: Dār al-ʿIlm lil Malayyīn.

Tarmidhī, Abū ʿIsā Muḥammad b. ʿIsā b. Surah al- (t.t), *Sunan al-Tirmidhī*, Juz. 2, Madinah: al-Maktabah al-Salafiyah.

Yafīʿī, Abū Muḥammad ʿAbd Allāh b. Asʿad b. ʿAlī al- (1970), *Mirʿat al-Janān wa ʿIbrat al-Yaqzan*, Juz. 1, Cet.2, Beirut: Muassasah al-Aʿmāli li al- Matbuʿat.

Zahrānī, al- (1985), *Mawārid Bayt al-Māl fi al-Daulah al-ʿAbbāsiyah*, Makkah.

Zarqā, Muṣṭafaʿ Ahmad al- (1965), *al-Fiqh al-Islāmī fi Ṭhaubati al-Jadīd*, Juz. 3, Damsyiq: Matbaʿah Ṭarbin

Zuhaylī, Wahbah al- (Dr.) (1987), *al-Wasāyāʿ wa al-Waqaf fi al-Fiqh al-Islāmī*, Cet.1, Damsyiq: Dār al-Fikr.

\_\_\_\_\_ (1989), *al-Fiqh al-Islāmī wa Adillatuh*, Juz.2, Damsyiq: Dar al-Fikr.

### BAHASA INGGERIS

A. Ben Shemesh (ed.) (1958), *Taxation in Islam: Yahya Ben Adam's Kitab al-Kharaj*, Leiden : E.J Brill.

Ahamed Kameel Mydin Meera (1992), "al-Kharaj and Related Issues: a Comparative Study of Early Islamic Scholarly Thoughts and their Reception by Western Economists" dalam Abu Hasan M. Sadeq, et. al. (eds.), *Reading in Islamic Economic Thought*, Petaling Jaya : Longman Malaysia Sdn. Bhd.

Abu Hasan M. Sadeq, et. al. (eds.) (1991), *Economic Development in Islam*, Selangor: Pelanduk Publication.

Adrian D. DeGroot (1969), *Methodology Foundation of Inference and Research in the Behavioral Sciences*, Paris : The Hague.

Afzal al-Rahman (1974), *Economic Doctrines of Islam*, Vol. 1, Lahore : Islamic Publication Ltd.

Al-Haj A.D. Ajjolo (t.t), *The Islamic Concept of Social Justice*, Pakistan : Islamic Publications Ltd.

B. Lewis, et. al. ( eds.) (1979), *The Encyclopaedia of Islam* (New Edition), Vol. III, Leiden : E. J Brill.

Bayard Dodge (ed.) (1970), *The Fihrist al-Nadim*, Vol.1, New York and London: Columbia University Press.

E Boswoth, et. al. (eds.) (1997), *The Encyclopaedia of Islam* (New Edition), Vol. IX, Leiden: E. J Brill.

\_\_\_\_\_ (1986), *The Encyclopaedia of Islam* (New Edition),  
Vol. V, Leiden: E. J Brill.

\_\_\_\_\_ (1997), *The Encyclopaedia of Islam* (New Edition),  
Vol. IX, Leiden: E. J Brill.

\_\_\_\_\_ (1991), *The Encyclopaedia of Islam* (New Edition),  
Vol. VI, Leiden: E. J Brill.

Gerald S. Ferman, et. al. (1975), *Social Sciences Research*, USA: John Wisley and Sons.

H. A. R Gibbs, et. al. (eds.) (1961), *Shorter Encyclopaedia of Islam*, Leiden : E. J Brill.

\_\_\_\_\_ (eds.) (1967), *The Encyclopaedia of Islam* (New Edition),  
Vol. 1, Leiden: E.J. Brill.

Hasan Ibrahim Hasan (1967), *Islam: a Religious , Political, Social and Economic Studies*, Baghdad.

Howard E. Freeman, et. al. (1970), *Social Research And Social Policy*, New Jersey: Prentice Hall Inc. Englewood Cliff.

Hubert M. Blalock, Jr. et. al (1968), *Methodology in Social Research*, New York : McGraw- Hill Book Company.

J. A Simpson, et. al. (1989), *The Oxford English Dictionary*, Vol. 17, Oxford : Clarendon Press.

J. Richard Aronson (1985), *Public Finance*, International Student Edition, Singapore : McGraw Hill Book Co.

John L. Espito ( 1995), *The Oxford Ecncyclopaedia of the Modern Islamic World*, Vol. 2, New York : Oxford University Press.

John W. Best (1977), *Research in Education*, New Jersey : Prentice- Hall Inc.

Mathew B. Miles, et. al (1984), *Qualitative Data Analysis*, Beverly Hill: Sage Publications.

M. Th. Houtsma, et. al. (1987), *E. J Brills First Encyclopaedia of Islam* (New Edition), Vol. IV, Leiden : E. J Brill.

\_\_\_\_\_ (1934), *The Encyclopaedia of Islam*, Vol. IV, Leiden :  
Late E. J Brill.

- M. Umer Chapra (1985), *Towards a Just Monetary System*, Leicester: The Islamic Foundation.
- \_\_\_\_\_ (1992), *Islam and the Economic Challenge*, Leicester : The Islamic Foundation.
- \_\_\_\_\_ (1981), "The Islamic Welfare State and its Role in the Economic" dalam Khurshid Ahmad (ed.), *Studies in Islamic Economics*, Leicester: The Islamic Foundation.
- Michael Armer, et. al. (t.t), *Comparative Social Research: Methodological Problem and Strategies*, New York: John Wilen & Sons.
- Monzer Kahf (1989) "Islamic Economics System - A Review" dalam Aidit Ghazali et. al, *Readings in the Concept and Methodology of Islamic Economics*, Selangor : Pelanduk Publications.
- Muhammad Abd al-Mannan (t.t), *Islamic Economics: Theory and Practice*, Cambridge : The Islamic Academy.
- \_\_\_\_\_ (1986), *Islamic Economics : Theory and Practice*, Kent : Hodder and Stoughton.
- Muhammad Akram Khan (1990), *Glossary of Islamic Economics*, London and New York : Mansell.
- Muhammad Nejatullah Siddiqi (t.t), *Muslim Economic Thinking : a Survey of Contemporary Literature*, United Kingdom : The Islamic Foundation.
- \_\_\_\_\_ (1982), *Recent Works on History of Economic Thought in Islam : a Survey*, Jeddah: International Centre for Research in Islamic Economics, King Abdul Aziz University.
- Nicolas P. Aghnides (1961), *Mohammedan Theories of Finance with an Introduction to Mohammedan Law and a Bibliography*, Lahore: The Premier Book House.
- Peter A. Angeles (1931), *A Dictionary of Philosophy*, London: Harper and Row Publishers.
- Sheikh Ghazali Abod et. al (eds.) *An Introduction to Islamic Finance*, Kuala Lumpur: Quill Publishers, 1992.
- S. M Hasanuzzaman (1981), *Economic Function of an Islamic State*, United Kingdom : The Islamic Foundation.
- \_\_\_\_\_ (1981), *Economic Function of the Early Islamic State*, Karachi.

Tuma, Elias H (1965), "Early Arab in Economic Policies", *Islamic Studies*, Karachi.

Veerinderjeet Singh (1994), *Malaysian Taxation : Administrative and Technical Aspects*, edisi ke-2, Kuala Lumpur : Longman Malaysia.

W. Lawrence Neuman (1997), *Social Research Methods- Qualitative and Quantitative Approaches*, Boston: Allyn and Bacon.

Zia al-Haq (1977), *Landlord and Peasant in Early Islam*, Islamabad: Islamic Research Institute.

Zubair Hassan (Dr.) (1988), "Distributional Equity in Islam" dalam Munawar Iqbal (ed.), *Distributive Justice and Need Fulfillment in an Islamic Economy*, Islamabad : International Institute of Islamic Economics.

## **BAHASA MELAYU**

Ab. Mumin Ab. Ghani (1999), *Sistem Kewangan dan Pelaksanaannya di Malaysia*, Kuala Lumpur: Jabatan Kemajuan Islam Malaysia.

Ahmad Ibrahim (1991), "Undang-undang Harta Dalam Islam" dalam *al-Ahkam*, Kuala Lumpur : Dewan Bahasa dan Pustaka.

Al-Buny Djameluddin Ahmad (1983), *Problematika Harta dan Zakat*, Surabaya : Penerbitan Bina Ilmu.

A. Rahman I. Doi (1992). *Orang Bukan Islam di bawah Undang-Undang Syariah*, Kuala Lumpur: Dewan Bahasa dan Pustaka.

Dewan Bahasa dan Pustaka (1993), *Kamus Ekonomi*, Kuala Lumpur : Dewan Bahasa dan Pustaka.

Hailani Muji Tahir (1982), *Baitulmal, Institusi Kewangan Negara Islam dan Asas Belanjawan Negara*, Kajang : Sincere Press Sdn. Bhd.

Imam Barnadib (1982), *Arti dan Metode Sejarah Penyelidikan*, Yogyakarta: Yayasan Penerbitan FIP-IKIP.

Koentjaraningat (ed.) (1986), *Metode-Metode Penelitian Masyarakat*, Jakarta: PT Gramedia.

Md. Zyadi Md.Tahir, et.al. (1996), *Ekonomi Percukaian*, Kuala Lumpur : Dewan Bahasa dan Pustaka.



Mujaini Tarimin (1990), *Zakat Pertanian: Sistem dan Pelaksanaannya*, Kuala Lumpur: Dewan Bahasa dan Pustaka.

Nor Mohamed Yakcop (1996), *Teori, amalan dan Prospek Sistem Kewangan Islam Malaysia*, Kuala Lumpur : Utusan Publications.

Prof. Dato' Dr. Mahmud Saedon Awang, et. al, " Percukaian Tanan Menurut Perspektif Islam", *Jurnal Syariah*, Bil. 1, Januari 1999, Universiti Malaya : Akademi Pengajian Islam.

Pt Ichtiar Baru Van Hoeve (1994), *Ensiklopedia Islam*, Vol. 3, Cet. 3, , Jakarta.

Winarno Surachmad (1970), *Dasar dan Teknik Research Pengantar Metodologi Ilmiah*, Bandung : C.V. Tansito.

### **TESIS, KERTAS KERJA DAN MAJALAH**

Ab. Mumin b. Ab. Ghani (1997), "Sistem Kewangan dan Pelaksanaannya di Malaysia" (Tesis Ph. D, Jabatan Pengajian Islam, Fakulti Sastera dan Sains Sosial, Universiti Malaya)

Abdul Halim Ismail, "*Sistem Kewangan Islam*", (Seminar Nadwah Pembangunan Islam Kelantan di Kota Bharu pada 24-26 Ogos 1992)

Baseri b. Ishak (1995/96), "Sistem Percukaian Islam dan Konvensional: Satu Perbandingan" (Latihan Ilmiah, Fakulti Syariah, Akademi Pengajian Islam, Universiti Malaya)

MIDA, " Malaysia Investment in the Manufacturing Sector Policies, Incentives and Facilities". <http://www.mida.gov.my/policy/chapter4.html>, 11 Ogos 2001

Prof. Dr. Abdullah Alwi Hassan, "Pelaksanaan Zakat Kita Masih Lemah" dalam majalah *al-Islam*, Mei 2000,

Rafa'at al-<sup>o</sup>Audi, " *al-Kharāj li al-Qādi Abī Yūsuf* (113-182 H)", dalam *al-Iqtisād al-Islami*, Bil. 171, Dubai : al-Matba'ah al-<sup>o</sup>Asriyyah.

Saiful Bahri b. Yaziz (1984/85), "Sistem Percukaian dalam Islam: Satu Kajian Perbandingan" (Latihan Ilmiah, Jabatan Syariah, Fakulti Pengajian Islam, Universiti Kebangsaan Malaysia)