

## ABSTRAK

Disertasi sarjana ini merupakan satu kajian mengenai pengaruh pemikiran atau pandangan Syeikh Yūsuf al-Qaradāwī dalam pentadbiran zakat yang diamalkan di negeri Selangor. Untuk tujuan itu, penulis telah menganalisa pemikiran beliau secara menyeluruh dan bagaimana ia memberi sumbangan kepada umat Islam di Malaysia khususnya di negeri Selangor itu sendiri. Setelah itu, analisa dibuat secara khusus mengenai pandangan-pandangan beliau mengenai zakat daripada buku beliau *Fiqh al-Zakāh: Dirāsah Muqāranah li Ahkāmihā wa Falsafatihā fī Ḍaw' al-Qur'ān wa al-Sunnah* dalam aspek-aspek pentadbiran, kutipan dan agihan zakat. Tumpuan kajian diberi kepada pentadbiran zakat di negeri Selangor yang dikendalikan oleh Pusat Zakat Selangor (PZS) dengan memberi penekanan kepada ketiga-tiga aspek tadi. Penulis mendapati bahawa pandangan-pandangan al-Qaradāwī banyak mempengaruhi polisi pentadbiran zakat di Selangor yang didapati daripada Fatwa Agihan Zakat Negeri Selangor, Enakmen Pentadbiran Undang-undang Islam Selangor 1952 dan kaedah-kaedah yang terpakai bagi pentadbiran zakat di negeri ini. Namun demikian, terdapat juga polisi dan amalan pentadbiran zakat di Selangor yang tidak selari dengan pandangan-pandangan beliau. Walau bagaimanapun, ia adalah bertepatan dengan prinsip *maṣlahah* dan *siyāsah syar'iyah* yang memang diakui oleh syarak. Beberapa cadangan dikemukakan di akhir kajian dalam rangka untuk memperkemaskan lagi sistem pentadbiran zakat di Malaysia khususnya bagi negeri Selangor Darul Ehsan.

## ABSTRACT

This study discusses about the influences of thoughts or views of Syeikh Yūsuf al-Qaraḏāwī with regard to the zakat administration in Selangor. For that, the writer has analysed his views thoroughly and how they could contribute positively to the Muslim in Malaysia, particularly in the state of Selangor. Consequently, an analysis has been made specifically on his views in relation to zakat in his book *Fiqh al-Zakāh: Dirāsah Muqāranah li Aḥkāmihā wa Falsafatihā fī Ḍaw' al-Qur'ān wa al-Sunnah* from the aspects of administration, collection and distribution of zakat. The focus of this study is on the zakat administration in Selangor administered by Pusat Zakat Selangor (PZS) by emphasizing on the three aspects mentioned earlier. The writer found that views from al-Qaraḏāwī have influenced the policy of zakat administration in Selangor, which are found in Fatwa Agihan Zakat Negeri Selangor, The Administration of Muslim Law Enactment 1952 and applied methods or rules for zakat administration in this state. However, there are some policies and practices of zakat administration in Selangor which do not resemble his views. Nevertheless, they are exactly accordance to the principles of *maṣlahah* and *siyāsah syar'iyah* which are approved by the syarak. A few suggestions are compiled at the end of the study in order to improve the zakat administration system in Malaysia, particularly in Selangor Darul Ehsan.