

BIBLIOGRAFI

'Abd al-Raḥmān al-Jazīrī, *Kitāb al-Fiqh 'alā al-Madhāhib al-'Arba'ah*, (t.t.) Mesir; Dār al-Irsyād, Vol. 4

'Abd al-Wahhāb Khalāf, *'Ilm Uṣūl al-Fiqh*, (1978/1398), Kaherah; Dār al-Qalam.

Abū 'Abdillāh Muḥammad b. Idrīs al-Syāfi'ī, *Kitāb al-Umm*, (1969/1388), Kitāb al-Sya'b, Vol. 5

Abū 'Abdillāh Muḥammad b. Ismā'īl al-Bukhārī, *Ṣaḥīḥ al-Bukhārī*, (t.t.), Beirut; Dār al-Fikr, Vol. 6.

Abū al-Ajḡān, *Min 'Aṣr Fuqahā' al-Andalūs, Fatāwā al-Imām al-Syātibī*, (1985), Tunisia: Maṭba'ah al-Kawākib.

Abū al-Faṭḥ Naṣīr al-Dīn b. Abī al-Sayyid, *al-Maghrib fi Tartībī al-Mu'arrab*, (1979), Maktabat Usāmah b. Zaid, Vol. 2.

Abū al-Ḥusayn al-Baṣrī, *al-Mu'tamad fi Uṣūl al-Fiqh*, (1964), Damsyiq; al-Ma'had al-'Ilmī al-Firansī, Vol. 2.

Abū Ḥāmid Muḥammad al-Ghazālī, *al-Mustasfā min 'Ilm al-Uṣūl*, (t.t.), Beirut; Dār al-Fikr. vol. 2.,

Abū Ishāq Ibrāhīm b. Mūsā al-Lakhmī al-Syātibī, *Al-Muwāfaqāt fi Uṣūl al-Syarī'ah*. (t.t.), Beirut: Dār al-Ma'rifah, Vol. 1-4.

_____, *al-I'tisām*, (1332), Kaherah: Muṣṭafā Muḥammad al-Bābī al-Ḥalabī, Vol. 2.

Aḥmad al-Ḥaṣarī, *al-Nikāḥ wa al-Qaḍāya al-Muta'alliqah bih*, (1986/1406) Beirut; Dār Ibn Zaidūn.

Aḥmad b. Ḥanbal Abū 'Abd Allāh al-Syaibānī, *Musnad Ibn Ḥanbal*, (t.t.), Mesir; Muassasah Qurṭubah, Vol. 4.

Aḥmad b. Muḥammad al-Dardīr, *al-Syarḥ al-Kabīr*, (t.t.), Kaherah; Dār Iḥyā' al-Kutub al-'Arabiyyah, Vol. 2.

Aḥmad b. Muḥammad al-Dardīr, *al-Syarḥ al-Saghīr 'alā Aqrab al-Masālik ilā Madhhab Mālik*, (1392), Mesir; Dār al-Ma'ārif, Vol. 2.

Aḥmad b. Muḥammad al-Muqṛī al-Fayūmī, *al-Miṣbāḥ al-Munīr fī Gharīb al-Syarḥ al-Kabīr*, (t.t.), Mesir; Dār al-Ma'ārif.

'Alā' al-Dīn Abī Bakr b. Mas'ūd al-Kāsānī al-Ḥanafī, *Badā'i' al-Ṣanā'ī' fī Tartīb al-Syarā'ī'*, (1328), al-Maktabah al-Jamāliyyah, Vol. 2.

'Alī al-Sāyis, *Nasy'at al-Fiqh al-Ijtihādī wa Āthāruhā*, (1970), Kaherah: Majma' al-Buḥūth al-Islāmiyyah.

'Ali Syariati, *On The Sociology of Islam*, (1979), Berkeley.

Al-Imām Yaḥyā b. Syaraf al-Nawawī, *Syarḥ Ṣaḥīḥ al-Muslim li al-Nawawī*, (1972/1392), Beirut; Dār Iḥyā', al-Turāth al-'Arabī, Vol. 3.

Al-Juwaynī, *al-Burhān fī Uṣūl al-Fiqh*, (1399), Qatar; Vol. 2.

Al-Mu'tī, *Ta'limāt al-Majmū'*, (t.t.), Jeddah: Maktabat al-Irsyād, Vol. 15.

Al-Sayyid Aḥmad Faraj, *al-Zawāj wa Ahkāmuhu fī Madhhab Ahl al-Sunnah*, (1994), Dār al-Wafā' li al-Ṭibā'ah wa al-Nasyr al-Mansūrah.

Amina Wadud, *Quran Menurut Perempuan; meluruskan bias gender dalam tradisi tafsir*, (terj. Abdullah Ali), (1999), Jakarta: Serambi Ilmu Semesta.

As'ad al-Sa'ādī, *Mabāḥiṯ al-'Illah fī al-Qiyās 'Inda al-Uṣūliyyīn*, (1986), Beirut; Dār al-Basyā'ir al-Islāmiyyah.

Badrān Abū al-'Aynain Badrān, *Al-Zawāj wa al-Ṭalāq fī al-Islām*, (t.t.), Mu'assasah Syabāb al-Jāmi'ah Iskandariyyah.

Barbara Walker, *The Woman's Encyclopedia of Myths and Secrets*, (1983), San Fransisco: Harper and Row.

Faisal Mūlawī, *Taisīr Fiqh al-'Ibādāt*, (1985/1405), Beirut: al-Mu'assasah al-Islāmiyyah.

Fakhr al-Dīn al-Rāzī, *al-Maḥṣūl fī Uṣūl al-Fiqh*, (1980), (diedit oleh Ṭāhā Jābir Fayyād al-'Ulwānī), Riyāḍ: Jāmi'at al-Imām Muḥammad b. Sa'ūd, Vol. 1.

Falurrahman, *Interdependensi Fungsional Teologi dan Fikah*, dalam al-Hikmah; Jurnal Studi-studi Islam, (1990), Bandung: Mizan.

Farouk Abu Zaid, *Hukum Islam, antara Tradisionalis dan Modernis*, (1993), Jakarta; P3M.

Fāfī al-Dārain, *al-Manāhij al- Uṣūliyyah fi Ijtihād bi al-Ra'y fi al-Tasyrī'*, (1975), Damsyik: Dār al-Kitāb al-Hadīth.

Fazlurrahman, *Islam*, (terj. Ahsin Muhammad), (1984), Bandung: Pustaka.

Hans Wehr, *A Dictionary of Modern Written Arabic*, (1980), J. Milton Cowan (ed), London: McDonald & Evan Ltd.

Hibbah Ra'ūf Izzat, *al-Mar'ah wa al-'Amal al-Siyāsī; Ru'yah Islamiyyah*, (1990), Herdon; al-Ma'had al-Ālamī li al-Fikr al-Islāmī.

Hisham Sharabi, *Neopatriarchy; a Theory of Distorted Change in Arab Society*, (1988), Oxford; Oxford University Press.

Ḥusayn al-Dhahabī, *al-Isrā'īliyyāt fi al-Tafsīr wa al-Hadīth*, (1985), Damsyiq; Lajnah al-Nasyr fi al Dār al-Imām.

Ḥusayn Ḥamīd Ḥasan, *Naẓariyah al-Maṣlahah fi al-Fiqh al-Islāmī*, (1971), Mesir: Dār al-Nahḍah al-'Arabiyah.

Ibn 'Ābidīn, *Ḥāsyiyah ibn al-'ābidīn*, (1966 cet. II), Kaheerah; Muṣṭafā al-Bābī al-Ḥalabī.

Ibn 'Āsyūr al-Tāhir, *Maqāṣid al-Syarī'ah al-Islāmiyyah*, (1366 H.), Tunisia: al-Dār al-Tunīsī li al-Nasyr.

Ibn 'Athīr, *al-Kāmil fi al-Tārīkh*, (1978), Beirut; Dār al-Fikr, Vol. 1.

Ibn al-Ḥajar al-'Asqalānī, *Fath al-Bārī bi Syarḥ Ṣaḥīḥ al-Bukhārī*, (t.t.), Kaheerah; al-Maktabah al-Salafiyah, Vol. 4.

Ibn al-Qayyim Syams al-Dīn Abī 'Abdillāh b. al-Qayyim al-Jawziyyah, *Ḥilām al-Muwaqqi'īn*, (1955), Mesir: Dār as-Sa'ādah.

_____, *Zād al-Ma'ād*, (t.t.), Kaheerah; al-Maṭba'ah al-Miṣriyyah wa maktabihā, Vol. 4.

Ibn Ḥazm, *al-Maḥallī*, (t.t.), Beirut; al-Maktab al-Tijārī, Vol. 9.

Ibn Juzzī, *al-Qawānīn al-Fiqhiyyah*, (t.t.), Beirut; Dār al-Qalam.

Ibn Khaldūn, *Muqaddimah*, (1320), Kaheerah; Amīriyyah.

Ibn Qudāmah, *al-Mughnī*, (1983/1403), Beirut, Dār al-Kitāb al-‘Arabī,
Vol. 7

Ibn Rusyd, *Bidāyat al-Mujtahid*, (1966/1386), Maktabat al-Kulliyāt al-
Azhāriyyah, Vol. 2.

Ibrāhīm Ānīs, *al-Mu‘jam al-Wasīṭ*, (t.t. cet. II), Beirut; Dār Iḥyā’ al-
Turāth al-‘Arabī, Vol. 2.

Ibrāhīm Fu‘ād Aḥmad ‘Alī; *al-Mawārīd al-Māliyyah fī al-Islām*, (1960),
Keheerah; Ma‘had al-Dirāsāt al-Islāmiyyah.

Ignaz Goldziher, *Introduction to Islamic Theology and Law*, (1981), New
York, Princeton University Press.

‘Illāl al-Fāsī, *Maqāṣid al-Syarī‘ah al-Islāmiyyah wa Makārimuhā*, (t.t.),
Nasyr Maktabah al-Wahdah al-‘Arabiyyah, al-Dār al-Baiḍā’.

Ira M. Lapidus, *A History of Islamic Societies*, (1988), Cambridge, New
York; Cambridge University Press

Ishāq Abī Ishāq Ibrāhīm b. ‘Alī b. Yūsuf al-Fayrūzbāwī al-Syayrāzī, *al-
Muhadhdhab*, (t.t.), Dār Iḥyā’ al-Kutub al-‘Arabiyyah, ‘Īsā al-Bābī al-Ḥalabī, Vol.
2.

‘Ismā‘īl al-Fāruqī & Louis Lamyā’ al-Fāruqī, *The Cultural Atlas of
Islam*, (1986), New York; Macmillan Publishing Company.

‘Ismā‘īl al-Ḥasanī, *Naẓariyyāt al-Maqāṣid ‘inda al-Imām Ibn ‘Asyūr*,
(1995, cet. I), Herdon; al-Ma‘had al-‘Ālamī li al-Fikr al-Islāmī.

Jalāl al-Dīn al-Maḥalli, *al-Maḥalli ‘alā Syarḥ Minhāj al-Ṭālibīn al-
Nawāwī*, (t.t.), Dār al-Kutub al-‘Arabiyyah, Vol. 3.

Judith E. Tucker, *Arab Women*, (1993), Indianapolis; Indianapolis
University Press.

Jurjī Zaidān; *Tārīkh Tamaddun al-Islām*, (t.t.), Keheerah; al-Istiḳāmah.

Leila Ahmed, *Wanita dan Gender dalam Islam; Akar-akar historis
perdebatan Modern*, (terj. M.S. Nasrullah), (2000), Jakarta; Lentera Basritama.

Mahmūd Syaltūt, *al-Islām, 'Aqīdah wa Syarī'ah*, (1966), Keherah; Dār al-Qalam.

Mañşūr b. Yūnus b. Idrīs al-Bahūfī, *Kasysyāf al-Qinā'*, (1402), Beirut; Dār al-Fikr, Vol. 5.

Montgomery Watt, *Muhammad's Mecca, History in the Quran*, (1988), Edinburg; Edinburg University Press.

Muhammad 'Arafah al-Dāsūqī, *Hāsyiyah al-Dāsūqī 'Alā Syarḥ al-Kabīr li al-Dardīr*, (t.t.), Beirut; Dār Iḥyā' al-Kutub al-'Arabiyyah, Vol. 2.

Muhammad Abū Zahrah, *al-Aḥwāl al-Syakhsiyah*, (1957/1377, cet.3), Kaherah; Dār al-Fikr al-'Arabī, Kaherah.

_____, *al-wilāyah fī al-Islām*, (t.t), Lubnan; Dār al-Fikr al-'Arabī.

_____, *Uşūl al-Fiqh*, (1958), Mesir; Dār al-Fikr al-'Arabī.

Muhammad al-Khaṭīb al-Syarbinī, *Mughnī al-Muḥtāj ilā Ma'rifa Ma'ānī Alfāz al-Minhāj*, (1958/1377), Kaherah; Maktabah Muştafā al-Bābī al-Ḥalabī. Vol. 3

Muhammad al-Syarbīnī al-Khāṭīb, *Al-Iqnā' li al-Syarbīnī*, (1415), Beirut; Dār al-Fikr, Vol. 2

Muhammad Amīn al-Syahīr bi Ibn 'Ābidīn, *Hāsyiah Ibn 'Ābidīn; Radd al-Mukhtār 'Alā al-Durr al-Mukhtār*, (1323), Al-Maṭba'ah al-Amīriyyah, Vol. 2.

Muhammad Amīn Ibn 'Ābidīn, *Radd al-Mukhtār 'Alā al-Durr al-Mukhtār; Hāsyiah Ibn 'Ābidīn*, (1323), Al-Maṭba'ah al-Amīriyyah, Vol. 1.

Muhammad b. 'Isā Abū 'Isā al-Tirmidhī al-Salmī, *al-Jāmi' al-Şaḥīḥ Sunan al-Tirmidhī*, (t.t.), Beirut; Dār Iḥyā' al-Turāth al-'Arabī, Vol. 3,

Muhammad b. Aḥmad b. Abī Bakr b. Faraj al-Anşārī, *Tafsīr al-Qurṭubī*, (t.t.), Beirut; Dār al-Fikr.

Muhammad b. Ismā'īl Abū 'Abdillāh al-Bukhārī al-Ja'fī, *al-Jāmi' al-Şaḥīḥ al-Bukhārī*, (1987), Beirut; Dār Ibn Kathīr al-Yamāmah, Vol. 1-4.

Muhammad b. Mukrim b. Mañzūr al-Afrīqī al-Mişrī, *Lisān al-'Arab*, (t.t. cet. I.), Beirut; Dār al-Şādir, Vol. 13-15.

- Muhammad b. Yazīd Abū Abdillāh al-Qazwainī, *Sunan Ibn Mājjah*, (t.t.), Beirut; Dār al-Fikr, Vol. 1.
- Muhammad Iqbal, *Rekonstruksi Pemikiran Agama di dalam Islam*, (terj. Ali Audah), (1966), Jakarta; Tintamas.
- Muhammad Khalid Masud, *Islamic Legal Philosophy*, (1977), Islamabad: Islamic Research Institute.
- _____, *Syāṭibī's Philosophy of Islamic Law*, (1997), New Delhi; Adam Publishers and Distributions.
- Muhammad Khudārī Bik, (1967), *Tārīkh Tasyrī' al-Islāmī*, Beirut: Dār al-Fikr.
- Muhammad Muṣṭafā Syalabī, *Ta'līl al-Aḥkām*, (1981), Beirut: Dār al-Nahḍah al-'Arabīyyah.
- Muhammad Rusydī Muhammad Ismā'īl, *Aḥkām al-Zawāj fī al-Islām*, (1983/1403), Kaheerah: Maktabah Wahbah.
- Mun'im A. Sirrī, *Sejarah Fikih Islam*, (1995), Surabaya; Risalah Gusti.
- Muṣṭafā al-Marāghī, *al-Faḥ al-Mubīn fī Ṭabaqāt al-Uṣūliyyīn*, (1974), Beirut; Dār al-Fikr, Vol. 2.
- Nasaruddin Umar, *Argumen Kesetaraan Gender Perspektif al-Qur'an*, (2001), Jakarta; Paramadina.
- Noel J. Coulson, *A History of Islamic Law* (1964), Edinburgh; Edinburgh University Press,
- Nurcholish Madjid, *Islam; Doktrin dan Peradaban*, (1992), Jakarta; Yayasan Paramadina.
- Philip K. Hitti, *History of The Arabs*, (1974), London: The Macmillan Press.
- Rueben Levy, *The Social Structure of Islam*, (1979) Cambridge New York; Cambridge University Press, 59.
- Sanderson; *Sosiologi Makro; Sebuah Pendekatan Terhadap Realiti Sosial*, (terj. Farid Wajidi dan S. Meno), (1993), Jakarta; Rajawali Pers.

Sayyid Aḥmad Faraj, *al-Zawāj wa Aḥkāmihī fī madhhab ahl al-Sunnah*, (1994), Dār al-Wafā' al-Manṣūrah.

Silvia Walbi, *Theorizing Patriarchy*, (1990), Oxford. Basil Blackwell Ltd.

Sulaimān b. al-Asy'aş Abū Dāwūd al-Sajistānī al-Azdī, *Sunan Abī Dāwūd*, (t.t.), Beirut; Dār al-Fikr, Vol. 2

Susan S. Scred, *Priestess, Mother, Sacred Sister; Religions Dominated by Women*, (1984), Oxford: Oxford university press.

Syams al-Dīn Muhammad 'Arafah al-Dāsūqī, *Ḥāsiyyah al-Dāsūqi 'Alā al-Syarḥ al-Kabīr*, (t.t.), Beirut; Dār Iḥyā' al-'Arabiyyah, Vol. 2.

Syihāb al-Dīn Aḥmad b. 'Alī b. Muhammad b. Ḥajar al-'Asqalanī, *Fath al-Bārī bi Syarḥ al-Şaḥīḥ al-Bukhārī*, (1348), Mesir; Maṭba'ah al-Bahiyyah al-Mişriyyah, Vol. 9.

'Umar Sulaimān al-Asyqarī, *Aḥkām al-Zawāj fī al-Islām*, (1998/1418), Jordan; Dār al-Nafāis,

Wahbah Zuhailī, *al-Fiqh al-Islāmī wa Adillatuh*, (1985/1405), Damsyik; Dār al-Fikr, Vol. 7.

Yahyā b. Syaraf al-Nawawī, *Minhāj al-Ṭālibīn*, (t.t.), Beirut; Dār al-Ma'rifah.

Yahyā b. Syaraf al-Nawawī, *Rauḍah al-Ṭālibīn*, (1964/1384), Beirut; Maktabah al-Islāmī, Vol. 7.

Yūsuf Ḥāmid al-'Ālim, *al-Maqāşid al-'Āmmah li al-Syarī'ah al-Islāmiyyah*, (1994/1315), Riyāḍ: al-Dār al-'Ālamīyyah li al-Kitāb al-Islāmī.

Ziauddin Sardar, *Islam Masa Depan*, (terj. Rahmani Astuti), (1985), Bandung; Pustaka