

ABSTRAK

Kajian ini membincangkan satu aspek daripada kepimpinan kerajaan Islam khususnya berhubung dengan penglibatan rakyat bukan Islam dalam pemerintahan dan pentadbiran. Hal ini telah menjadi suatu fenomena politik di dalam pengalaman politik umat Islam yang pesat membangun. Dalam menghadapi perkembangan pesat tersebut, *Siyāsah Shar'iyah* telah lahir sebagai pemikiran, metode, kaedah dan mekanisme pemerintahan yang benar-benar berkesan untuk menyelesaikan kesulitan dan cabaran yang berlaku dalam kehidupan umat Islam. *Siyāsah Shar'iyah* menjadi sistem pemerintahan Islam yang akan memastikan setiap polisi, dasar dan peraturan kerajaan adalah diputuskan mengikut lunas-lunas Syariah. Secara umumnya, kajian ini ingin melihat secara objektif sejauhmana asas-asas *Siyāsah Shar'iyah* memberikan garis panduan terhadap penglibatan rakyat bukan Islam sebagai pemimpin di negara Islam. Meneliti persoalan ini, *Siyāsah Shar'iyah* telah mendahului sistem-sistem Barat dalam melibatkan rakyat bukan Islam dalam politik dan pentadbiran kerajaan.

ABSTRACT

The dissertation discusses an aspect of Islamic state's leadership particularly on non-Muslims involvement in the state's administration. This involvement becomes a common political phenomenon in rapid development of Muslim political experiences. In coping with this development, *Siyāsah Shar'iyah* catalyses it self as thought, method, formula and most effective state's mechanism in solving problems and challenges in the Muslim life. A series of succeses and great achievement by Muslim leadership which are respected either by their opponents or Muslim leaders themselves is in fact resulted from the par excellence of *Siyāsah Shar'iyah*. It becomes an Islamic governing syetem, which escertains each and every policy, law, and regulation of the state are in accordance to Syariah's principles. Generally, this dissertation attempts to examine objectively in to what extend do the principles of *Siyāsah Shar'iyah* approve the involvement of non-Muslims as leaders in Islamic state. Having examined their involvement, in fact *Siyāsah Shar'iyah* had advanced any Western system in terms of political consideration (*tasāmuḥ*) given to its non-Muslim citizen (*ahl-al-dhimmah*) to involve and play an important role in government's administration.