

Abstract

This dissertation entitled “ *Dakwah Approaches Of Surah Al-Tawbah Towards Hypocrites* ” is a thesis on dakwah approaches that could be taken on the hypocrites. This thesis will prove that Islam is a blessed religion which is sent down to all human beings without looking at their races and their status or without choosing among colleagues or enemies.

The hypocrites are Muslims in their appearances but disobedience in their hearts. So, this entitles them to be called non-believers. Directly speaking the hypocrites are closer to Islam compared to the non-believers. The only guidance from Allah is the only barrier in classifying them as believers.

The importance of this thesis is to reach out to the hypocrites by giving close attention to their behaviours, decisions, stance, and few other related things. These would give some advantages to Islam and its believers especially if the hypocrites decide to come back to Islam as their way of life. At least, Muslims will be retrained from their habits by recognising their characters and behaviours, based on the analyses made in this thesis.

The scope of this thesis is surah al-Tawbah. This chapter has numerous verses talking on the hypocrites including their behaviours and their actions.

The identities of the hypocrites should be discussed thoroughly even though the leader has died for years but his actions and behaviours are still alive within the soul of the Muslims these days.

Abstrak

Disertasi ini yang bertajuk “*Pendekatan Dakwah Surah Al-Tawbah Terhadap Golongan Munafik*” merupakan suatu kajian mengenai pendekatan seruan dakwah kepada munafik. Ini membuktikan bahawa Islam adalah agama rahmat yang menyeru manusia tanpa mengira pangkat dan keturunan, musuh atau kawan.

Munafik adalah golongan yang menzahirkan Islam dan menyembunyikan kekufuran yang wujud di dalam hati mereka. Ini bererti pada zahirnya orang munafik tergolong dalam golongan umat Islam. Justeru itu Baginda Rasulullah tidak bertindak membunuh golongan munafik semasa hidupnya kerana bimbang dituduh membunuh sahabat baginda sendiri.

Kepentingan kajian ini adalah untuk mendekati munafik dari segi sifat, tindakan, pendirian dan beberapa perkara yang berkaitan dengannya. Ini memberi kebaikan kepada Islam dan umatnya, lebih-lebih lagi, sekiranya mereka kembali memeluk Islam secara sebenar-benarnya ataupun setidak-tidaknya umat Islam akan terjauh dari tipu helah mereka. Ini kerana kita mampu mengenali mereka berdasarkan kajian yang telah dijalankan.

Tumpuan yang diberikan secara khusus kepada surah *al-Tawbah*. Ini kerana surah *al-Tawbah* adalah surah yang paling banyak membicarakan persoalan munafik.

Persoalan munafik harus dibincangkan secara terperinci kerana biar pun ketua munafik telah mati sejak zaman-berzaman tetapi sifat dan tingkah lakunya masih kekal di dalam kehidupan umat Islam sehingga ke hari ini.