ABSTRACT

The Issue of abrogation (naskh) is about the study of al-Quran itself. Through this study the writer tried to focus on the Ibn al-Jawzi theologies assite his prominent methodology discussion. The discussion about naskh is the important component in Qur’anic Science Study (‘Ulum al-Qurān) to get a steady concept. It’s tried to analyze naskh according to the ethical of Ibn al-Jawzi method. Necessity of this study can be a proof by a many studies from the ulama’ in their books until now. The studies are making in simple way by the ulama and just to show that they have their own stand in the question of naskh.

This studies proof the Ibn al-Jawzi’s credibility in the studies of naskh with the method itself. He try to give an idea with the verse of al-Qurān that claim as mansūkh and to make a conclusion preferred to the books that have authority in this studies. Ibn al-Jawzi using his specialize in Qur’anic exegesis to analyze the meaning of the sentence in al-Qurān. He also use the instrument in al-Qurān exegesis to approve or to refuse mansūkh on Al-Quran verses.

For the conclusion it’s only a few part of al-Qurān verses are approve as mansūkh by al-Jawzi.