

ABSTRACT

The Issue of abrogation (*naskh*) is about the study of al-Quran itself. Through this study the writer tried to focus on the Ibn al -Jawzī theologies assite his prominent methodology discussion. The discussion about *naskh* is the important component in Qur'anic Science Study ('*Ulum al-Qur'ān*) to get a steady concept. It's tried to analyze *naskh* according to the ethical of Ibn al-Jawzī method. Necessity of this study can be a proof by a many studies from the ulama' in their books until now. The studies are making in simple way by the ulama and just to show that they have their own stand in the question of *naskh*.

This studies proof the Ibn al- Jawzī credibility in the studies of *naskh* with the method itself. He try to give an idea with the verse of al-Qurān that claim as *mansūkh* and to make a conclusion preferred to the books that have authority in this studies. Ibn al-Jawzī using his specialize in Qur'anic exegesis to analyze the meaning of the sentence in al-Qur'ān. He also use the instrument in al-Qur'ān exegesis to approve or to refuse *mansūkh* on Al-Quran verses.

For the conclusion it's only a few part of al-Qur'ān verses are approve as *mansūkh* by al-Jawzī.