LIST OF ABBREVIATION

A.H after hijrah

d. died

e.g., exempli gratia, for example

ed. edited by, editor (plural, eds)

edn edition number

etc. et cetra, and so forth

fig. figure (plural, figs)

ibid. ibidem, in the same place

n.d no date

no number

p. page (plural, pp)

s.a.w Salla Allāhu 'Alayhi Wa Sallam

s.w.t Subḥānahu Wa Ta 'ālā

trans. Translated by

vol. Volume (plural vols)

vs. versus, against

LIST OF FIGURES

Figure 1 & 2page 63
Figure 3page 64
Figure 4page 79
Figure 5page170
Figure 6page 182
Figure 7page183
Figure 8page 295

TABLE OF CONTENTS

ABSTRACT

DEDICATION	iii
ACKNOWLEDGEMNETS	iv
TRANSLITIRATION TABLE	v
LIST OF ABBREVATIONS	vi
LIST OF FIGURES	vii
TABLE OF CONTENTS	viii
CHAPTER ONE: INTRODUCTION	1
1.1 Literature review	7
1.2 Statement of the problem	21
1.3 The objectives of the research	22
1.4 The methodology of the research	23
CHAPTER TWO: THE CONCEPT OF CERTAINTY IN THE ISLAMIC THOUGHT	25
2.1 Definition and juristic implications	28
2.2 The roots of certainty and uncertainty in the Islamic legal system	31

2.3 The feasibility of certainty in the legal thought	35
2.4 Certainty between <i>Uṣūl al-Fiqh</i> and <i>Uṣūl al-Dīn</i>	55
2.4.1 Certainty in 'Ilm al-kalām (Muslim theology)	57
2.4.2 The integral dimension of certainty in both disciplines	82
CHAPTER THREE: CERTAINTY AND THE THEORY OF CONTEXT (SIYA Q)	91
3.1 The semantic certainty of the legal text	92
3.2 The context ($Siy\bar{a}q$) and the certainty of the legal text.	128
3.2.1 The concept of $Siy\bar{a}q$	129
3.2.2 The pillars of $Siy\bar{a}q$	135
3.2.3 The periphery of the legal text.	144
3.3 Practicality of $Siy\bar{a}q$ and the certainty of the legal texts.	151
3.3.1 Elevation and degradation processes between Qai_{i} \dot{i} (definitive) and	
Zanni (speculative).	151
3.3.2 The legal proof between definitiveness and speculation	156
CHAPTER FOUR: CERTAINTY AND THE AGREEABLE SOURCES OF <i>SHARĪ 'AH</i>	166
4.1 Formal certainty of the divine text.	167
4.2 The logical certainty of <i>Mutawatir</i> (Recurrent report)	173
4.3 Cortainty of lime"(Consensus of aninion):	188