

THE ORANG ASLI IN THE MALAYSIAN NATION STATE

THE POLITICS AND DEVELOPMENT OF A MARGINAL INDIGENOUS COMMUNITY

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TABLE OF CONTENTS

Abstract	vi
Abstrak	vii
Acknowledgements	viii
Abbreviations and Glossary	x
List of Tables	xii
List of Maps	xiv
List of Plates	XV
CHAPTER 1	
INTRODUCTION TO THE PEOPLE	
AND THE STUDY	1
Numbers and Origins	1
The Orang Asli as a People	7
Social History	10
Orang Asli Development: The Socio-Economic Indicators	13
Population	13
Age Indicators	22
Educational Attainment	24
Health	28
Poverty and Wealth	33
Ownership of Land	37
Objective of the Study	46
Research Questions	47
Research Design and Data Collection	

CHAPTER 2

LITERATURE REVIEW AND CONCEPTUAL FRAMEWORK	51
Development, Politics and Indigenous Cultures	51
Orang Asli and Modernisation	56
Orang Asli Politics and Development	61
Conceptual Framework	70
History and Political-Economy	71
Development and the Contest for Resources	73
The Creation of Identity and the Role of Ethnicity	77
Identity, Representation and Orang Asli Development	80
CHAPTER 3	
ORANG ASLI IN HISTORY AND EARLY POLITICS	82
Early Perceptions of the Orang Asli	82
Autonomy and Political Dominance	88
Orang Asli as Subjects	92
The British Road to Paternalism	95
The Emergency	98
The Aboriginal Peoples Act	101
The Contest for Resources	103
The UMNO Factor	106
Summary	109
CHAPTER 4	
POLICIES FOR A PEOPLE	111
Protection	112
Integration	112
Sedentism/Regroupment	113
Modernisation/Multi-Agency Approach	114
Islamisation and Assimilation	120
Piecing the Policies Together	124

CHAPTER 5

CONTROLLING A PEOPLE, CONTROLLING RESOURCES	
JHEOA: Governing a People	127
The Act of the State	132
Integration and Assimilation: Giving Unto Others	134
Regroupment Schemes for Recouping Resources	137
Land Policies - For National and Orang Asli Safety	142
Land Titles: Going It Alone	148
Privatization: State versus Orang Asli Interests	150
Social Development Programmes and Control	154
Educating for Integration	154
Controlling Health	156
Individuals in Control	159
No Policies for Empowerment?	164
Summary	168
CHAPTER 6	
THE CONTEST FOR RESOURCES:	
ORANG ASLI IDENTITY AND EMPOWERMENT	169
Encroachments and Contests	171
POASM: Bringing Orang Asli Together	176
Pawns in the Political Game	183
The 1990 General Elections	184
The 1995 General Elections	189
Augmenting Orang Asli Indigenousness	192
Response of the State	197
Orang Asli Political Activism	203
Summary	209

CHAPTER 7

ORANG ASLI REPRESENTIVITY: A RESOURCE FOR THE STATE	
The State and Orang Asli Representatives	213
The President and the Senator	216
Profile of a Representative	220
Differing Views	228
The Contest for Resources, Again	233
Koperasi Daya Asli Johor	233
Koperasi Kijang Mas	236
Summary	240
CHAPTER 8	
A CONCLUSION AND A BEGINNING	241
The Nation State and the Orang Asli	242
Undermining Autonomy	244
Indigenousness and the New Orang Asli polity	245
Orang Asli Organisations and Representivity	247
The 'New' Development	249
Achieving the New Development	252
Negotiate from a Position of Strength	252
Arrest Erosion of Orang Asli Autonomy	253
Procure Favourable State Policies	253
Develop an Orang Asli Ideology of Struggle	254
Reclaim Representivity	255
Plates	257
Bibliography	264

ABSTRACT

THE ORANG ASLI IN THE MALAYSIAN NATION STATE: THE POLITICS AND DEVELOPMENT OF A MARGINAL INDIGENOUS COMMUNITY

The Orang Asli have been transformed from an independent, autonomous people, to one where others today are determining much of their lives. Whether the motive for organising Orang Asli society has been for reasons of national security or for national integration, it is contended that development policies and programs imposed on them have had a single underlying objective: to enable the control of the Orang Asli, and to control their traditional territories.

This resulted in a contest for Orang Asli traditional territories and resources. As a consequence, Orang Asli began to experience increased social stress, which together with better communication between the communities, provided a powerful means of mobilising them beyond the local-level. A new Orang Asli ethnic label soon developed – largely as a political tool for more effective negotiation.

However, expectations and aspirations vary among the Orang Asli themselves, giving rise to problems of representivity that the state can, and does, exploit. More importantly, this can result in new sources of social stress for the community – from within the community itself.

ABSTRAK

ORANG ASLI DALAM KONTEKS NASIONAL: POLITIK DAN PEMBANGUNAN KOMUNITI PRIBUMI DI PESISIRAN

Orang Asli telah mengalami perubahan sebagai rakyat yang bebas dan berautonomi kepada penduduk yang mana sebahagian besar kehidupan mereka kini ditentukan oleh pihak-pihak lain. Apapun tujuan untuk menyusun masyarakat Orang Asli, samada untuk keselamatan negara atau untuk integrasi nasional, sesungguhnya di sebalik dasar-dasar pembangunan dan program-program yang dikenakan ke atas mereka mempunyai satu tujuan asas, iaitu untuk membolehkan pengawalan Orang Asli dan kawasan-kawasan tradisi mereka.

Justeru itu, wujud persaingan untuk memperolehi sumber-sumber tradisi Orang Asli. Akibatnya, Orang Asli mengalami peningkatan tekanan sosial, dan bersamaan dengan komunikasi yang lebih baik antara komuniti-komuniti, telah menyediakan saluran yang berkesan untuk mempergerakkan mereka melebihi peringkat mikro. Label etnik Orang Asli yang baru seterusnya terbentuk – sebahagian besarnya adalah sebagai alat politik untuk membuat perundingan yang lebih berkesan.

Walaupun demikian, ekspektasi dan aspirasi di kalangan Orang Asli sendiri berbeda dan ini telah membangkitkan masalah-masalah perwakilan, di mana ia boleh dan sedang dieksploitasikan, oleh pemerintah. Lebih penting lagi masalah ini boleh menghasilkan sumber-sumber tekanan sosial baru untuk masyarakat Orang Asli – iaitu dari dalam masyarakat itu sendiri.

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hopeful that perhaps, but only perhaps, some use will come out of it.

Colin Nicholas

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ix

ABBREVIATIONS AND GLOSSARY

4MP Fourth Malaysia Plan 1981-1985

5MP Fifth Malaysia Plan 1986-1990

adat Custom tradition

adat perpateh Local custom of Negeri Sembilan based on Minangkabau

tradition and matrilineal social organisation

akar bahar a black branching coral

Barisan Nasional National Front, the present ruling coalition party

ceramah talk or lecture

COAC Center for Orang Asli Concerns

dakwah Muslim missionary activity

DAP Democratic Action Party

Dato/Datuk honorary title

DOA Department of Aborigines

DPOASM Dewan Peniaga Orang Asli Semenanjung Malaysia

dusun fruit garden/orchard

DWNP Department of Wildlife and National Parks

EIA environmental impact assessment

Emergency Malaya's civil war with the communist insurgents, 1948-1960

Felcra Federal Land Consolidation and Rehabilitation Authority

Felda Federal Land Development Authority

gaharu Aguillar spp. The diseased part of the inner core is an

important ingredient in the manufacture of some perfumes

gob outsider, but frequently used to mean Malay in Semai, Temiar,

Batek and most Orang Asli languages

Gombak a district in Selangor state where the JHEOA has its hospital

and museum complex

IKD Institut Kajian Dasar

(Institute for Policy Research)

hari moyang feast day for the ancestral spirits

JAIJ Jabatan Agama Islam Johor

(Johor Islamic Religious Department)

JHEOA Jabatan Hal Ehwal Orang Asli

(Department of Orang Asli Affairs)

JKHEOA Jawatanjausa Hal Ehwal Orang Asli

(Committee for Orang Asli Affairs)

JOAS Jaringan Orang Asal SeMalaysia

(Indigenous Peoples Network of Malaysia)

kafir a Malay term for infidel, unbeliever

KDAJ Koperasi Daya Asli Johor

kebun Farm

Keadilan Parti Keadilan Nasional

(National Justice Party)

KEMAS Jabatan Kemajuan Masyarakat

(Department of Community Development)

chief community development officer

ketua penggerak

masvarakat

Lelah Maharajah Setia

kongsi

Rajah

Workers' quarters for a logging operation

KSU Ketua Setiausaha, Secretary-General of a ministry

title conferred by an Orang Asli chief, in particular from the Jakun and Temuan (formerly called Biduanda) sub-groups

MAIS Mailis Agama Islam Selangor (Selangor Islamic Religious

Council)

Mailis Adat Customary Council

Menteri Besar Chief Minister

Mengkuang Specie of pandanus

nenggirik Semai for "country" or traditional territory

Orang Asal Original, or First Peoples

Parti Melayu Semangat 46 Malay Spirit of 1946 Party

PAS Parti Islam SeMalaysia (formerly Partai Aislam Sa-Malaya or

Pan-Malayan Islamic Party)

Paslim Peniaga Asli Malaysia

Pemaju masyarakat community development officer

Penghulu village head

Perkim Pertubuhan Kebajikan Islam Malaysia (Islamic Welfare and

Missionary Association of Malaysia)

Petai Parkia speciosa. A type of bean which is harvested and sold as

an important source of Orang Asli income

POASM Persatuan Orang Asli Semenanjung Malaysia

(Peninsular Malaysia Orang Asli Association)

PPRT Program Pembasmian Rakyat Termiskin

(Programme for the Eradication of Hardcore Poverty)

Risda Rubber Industry Smallholders Development Authority

RM Ringgit Malaysia (Malaysian unit of currency, formerly

Malaysian Dollar)

RPS Rancangan Pengumpulan Semula

(Regroupment Scheme)

RTM Radio Television Malaysia, a government-controlled

broadcasting station

Sakai slave, debt-bondsman. Derogatory term used to refer to the

Orang Asli

SAS Special Air Services

SEDC State Economic Development Corporation

Orang Asli paramilitary force organised under the Police Field

Force (now called the General Operations Force)

SPM Sijil Pelajaran Malaysia (Malaysian Certificate of Education)

SRP Sijil Rendah Pelajaran (Lower Certificate of Education)

Suku-kaum ethnic sub-groups

Surau Muslim prayer-hall or chapel

Tanah kosong vacant lot

Senoi Praag

Titian Mas 'golden bridge' or foster family programmes

Tok Batin an Orang Asli village head or chief

Tripang sea slug, used as an ingredient in Chinese soups and medicinal

preparation

UKM Universiti Kebangsaan Malaysia

(National University of Malaysia)

UM Universiti Malaya (University of Malaya)

UMNO United Malays National Organisation

UNWGIP United Nations Working Group on Indigenous Populations

Waris Heir

LIST OF TABLES

		Page No
1	Population distribution of the Orang Asli by detailed sub-groups and state, 1991	2
2	Orang Asli sub-groups, location and estimated Orang Asli population, 1993	3
3	Number and growth rate of the Orang Asli population, 1947-1991	14
4	Percentage distribution of the Orang Asli by stratum, 1980, 1990 and 1991	14
5	Occupational distribution of the Orang Asli by selected occupations, 1991.	17
6	Number and percentage distribution of major Orang Asli ethnic Groups as enumerated by the 1991 Census and JHEOA, 1992.	18
7	Percentage distribution of the employed Orang Asli aged 10 years and over by occupation, sex and broad age group, 1991.	19
8	Distribution of the Orang Asli population by state, 1947 - 1991.	20
9	Age distribution of the Orang Asli, 1980 and 1991.	21
10	Age indicators of the Orang Asli population and total population, Peninsular Malaysia, 1980 and 1991.	23
11	Dropout rate from Primary 1 to Secondary 5, 1971-1995	25
12	Percentage distribution of Orang Asli population aged six years and over by educational attainment and sex, 1980 and 1991.	26
13	Percentage distribution of Orang Asli population aged six years and over by educational attainment and stratum, 1991.	26
14	Crude death rates and infant mortality rates for Orang Asli and general population in Peninsular Malaysia, 1984-1987.	30
15	Number of malaria and tuberculosis cases among the Orang Asli, 1981-1995	30
16	Comparison of studies on growth retardation among Orang Asli children, 1986, 1992.	31
17a	Percentage distribution of Orang Asli housing units by type of supply of drinking water, 1991.	34
17b	Percentage distribution of Orang Asli housing units by type of toilet facility, 1991	34
17c	Percentage distribution of Orang Asli housing units by type of lighting, 1991	34
18	Percentage of Orang Asli households with household items by stratum, Peninsular Malaysia, 1991.	35
19	Status of Gazetting of Orang Asli land, 1990, 1994,1996	39

20	Orang Asli Land Status by State, 1996	40
21	Gazetted Orang Asli Reserves and Orang Asli population by state, 1996	41
22	Orang Asli ownership of land	42
23	Status of Orang Asli Land, 1996 (hectares)	43
24	Data Sheet on Regroupment Schemes (RPS), 1996.	138

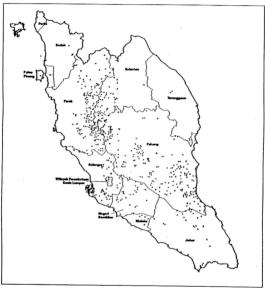
LIST OF MAPS

		Page N
1	Distribution of Orang Asli Ethnic Sub-Groups in Peninsular Malaysia	xvii
2	Distribution of the Orang Asli Population in Peninsular Malaysia, 1991	xviii
3	Sites of Orang Asli Regroupment Schemes, Peninsular Malaysia, 1997	117

Map 1 DISTRIBUTION OF ORANG ASLI SUB-GROUPS



Map 2
DISTRIBUTION OF THE ORANG ASLI POPULATION, 1991



Each dot represents 100 persons

Source: Department of Statistics (1997), Profile of the Orang Asii in Peninsular Malaysia, p. 7.