APPENDIX
MECCAN SURAH

1.  sixth surah, Al-Anam (Cattle)
2.  seventh surah, Al-Araf (The Faculty of Discernment)
3.  tenth surah, Yunus (Jonah)
4.  eleventh surah, Hud
5.  twelfth surah, Yusuf (Joseph)
6.  fourteenth surah, Ibrahim (Abraham)
7.  fifteenth surah, Al-Hijr
8.  sixteenth surah, An-Nahl (The Bee)
9.  seventeenth surah, Al-Isra (The Night Journey)
10. eighteenth surah, Al-Kahf (The Cave)
11. nineteenth surah, Maryam (Mary)
12. twentieth surah, Ta Ha (O Man)
13. twenty-first surah, Al-Anbiya (The Prophets)
14. twenty-third surah, Al-Mu’minun (The Believers)
15. twenty-fifth surah, Al-Furqan (The Standard of True and False)
16. twenty-sixth surah, Ash-Shu’ara (The Poets)
17. twenty-seventh surah, An-Naml (The Ants)
18. twenty-eighth surah, Al-Qasas (The Story)
19. twenty-ninth surah, Al-Ankabut (The Spider)
20. thirtieth surah, Ar-Rum (The Byzantines)
21. thirty-first surah, Luqman
22. thirty-second surah, As-Sajdah (Prostration)
23. thirty-fourth surah, Saba (Sheba)
24. thirty-fifth surah, Al-Fatir (The Originator)
25. thirty-sixth surah, Ya Sin (O Thou Human Being)
26. thirty-seventh surah, As-Saffat (Those Ranked in Ranks)
27. thirty-eighth surah, Sad
28. thirty-ninth surah, Az-zumar (The Throng)
29. fortieth surah, Ghafir (Forgiving)
30. forty-first surah, Fussilat (Clearly Spelled Out)
31. forty-second surah, As-Shura (Consultation)
32. forty-third surah, Zukhruf (Gold)
33. forty-fourth surah, Ad-Dukhan (Smoke)
34. forty-fifth surah, Al-Jathiyah (Kneeling Down)
35. forty-sixth surah, Al-Ahqaf (The Sand-Dunes)
36. fiftieth surah, Qaf
37. fifty-first surah, Adh-Dhariyat (The Dust-Scattering Wind)
38. fifty-second surah, At-Tur (Mount Sinai)
39. fifty-third surah, An-Najm (The Unfolding)
40. fifty-fourth surah, Al-Qamar (The Moon)
41. fifty-sixth surah, Al-Waqiah (That Which Must Come to Pass)
42. sixty-seventh surah, Al-Mulk (Dominion)
43. sixty-eighth surah, Al-Qalam (The Pen)
44. sixty-ninth surah, Al-Haqqaq (The Laying-Bare of the Truth)
45. seventieth surah, Al-Maarij (The Ways of Ascent)
46. seventy-first surah, Nuh (Noah)
47. seventy-second surah, Al-Jinn (The Unseen Beings)
48. seventy-third surah, Al-Muzzamml (The Enwapped One)
49. seventy-fourth surah, Al-Muddaththir (The Enfolded One)
50. seventy-fifth surah, Al-Quramah (Resurrection)
51. seventy-seventh surah, Al-Mursalat (Those Sent Forth)
52. seventy-eighth surah, An-Naba (The Tiding)
53. seventy-ninth surah, An-Nasr (Those That Rise)
54. eightieth surah, Abasa (He Frowned)
55. eighty-first surah, At-Takwir (Shrouding in Darkness)
56. eighty-second surah, Al-Infitar (The Cleaving Asunder)
57. eighty-third surah, Al-Mutaaffifir (Those Who Give Short Measure)
58. eighty-fourth surah, Al-Inshiqaq (The Splitting Asunder)
59. eighty-fifth surah, Al-Buruj (The Great Constellation)
60. eighty-sixth surah, Al-Tariq (That which comes in the Night)
61. eighty-seventh surah, Al-A’la (The All-Highest)
62. eighty-eighth surah, Al-Ghashiyah (The Overshadowing Event)
63. eighty-ninth surah, Al-Fajr (The Daybreak)
64. ninetieth surah, Al-Balad (The Land)
65. ninety-first surah, Ash-Shams (The Sun)
66. ninety-second surah, Al-Layl (The Night)
67. ninety-third surah, Ad-Duha (The Bright Morning Hours)
68. ninety-fourth surah, Ash-Sharh (The Opening-Up of the Heart)
69. ninety-fifth surah, At-Tin (The Fig)
70. ninety-sixth surah, Al-Alaq (The Germ-Cell)
71. ninety-seventh surah, Al-Qadr (Destiny)
72. one hundredth surah, Al-Adiyat (The Chargers)
73. one hundred and first surah, Al-Qariah (The Sudden Calamity)
74. one hundred and second surah, At-Takathur (Greed for More and More)
75. one hundred and third surah, Al-Asr (The Flight of Time)
76. one hundred and fourth surah, Al-Humazah (The Slanderer)
77. one hundred and fifth surah, Al-Fil (The Elephant)
78. one hundred and sixth surah, Qurasyh
79. one hundred and seventh surah, Al-Maun (Assistance)
80. one hundred and eighth surah, Al-Kawthar (Good in Abundance)
81. one hundred and ninth surah, Al-Kafirun (Those who Deny the Truth)
82. one hundred and eleventh surah, Al-Masad (The Twisted Strands)
83. one hundred and twelfth surah, Al-Ikhlas (The Declaration of [God] Perfection)
84. one hundred and thirteenth surah, Al-Falaq (The Rising Dawn)
85. one hundred and fourteenth surah, An-Nas (Men)
MEDINAN SURAH

1. first surah, Al-Fatihah (The Opening)
2. second surah, Al-Baqarah (The Cow)
3. third surah, Al-Imran (The House of Imran)
4. fourth surah, An-Nisa (Women)
5. fifth surah, Al-Maidah (Repast)
6. eighth surah, Al-Anfal (Spoils of War)
7. ninth surah, At-Tawbah (Repentance)
8. thirteenth surah, Ar-Rum (The Byzantines)
9. twenty-second surah, Al-Hajj (The Pilgrimage)
10. twenty-fourth surah, An-Nur (The Light)
11. thirty-third surah, Al-Ahzab (The Confederates)
12. forty-seventh surah, Muhammad
13. forty-eighth surah, Al-Fath (Victory)
14. forty-ninth surah, Al-Hujurat (The Private Apartments)
15. fifty-fifth surah, Ar-Rahman (The Most Gracious)
16. fifty-seventh surah, Al-Hadid (Iron)
17. fifty-eighth surah, Al-Mujadalah (The Pleading)
18. fifty-ninth surah, Al-Hashr (The Gathering)
19. sixtieth surah, Al-Mumtahanah (The Examined One)
20. sixty-first surah, As-Saff (The Ranks)
21. sixty-second surah, Al-Jumuah (The Congregation)
22. sixty-third surah, Al-Munafiqun (The Hypocrites)
23. sixty-fourth surah, At-Taghabun (Loss and Gain)
24. sixty-fifth surah, At-Talaq (Divorce)
25. sixty-sixth surah, At-Tahrim (Prohibition)
26. seventy-sixth surah, Al-Insan (Man)
27. ninety-eighth surah, Al-Bayyinah (The Evidence of the Truth)
28. ninety-ninth surah, Az-Zalzalah (The Earthquake)
29. one hundred and tenth surah, An-Nasr (Succour)
QUESTIONNAIRE

Name: (optional) .................................................................

Kulliyah & dept.: ..............................................................

Religion: ..............................................................................

Age: ............... years

Male/female: ..............

Nationality: ..............

Language of instruction in high school: ........................................

Have you attended a religious school: ........................................

How many years did you study Arabic: ......................................

Other languages learnt in high school: ....................................

Languages spoken at home: ..................................................

Languages spoken among friends: ...........................................

Please circle the answer of your choice:

1) Do you read the Quran in Arabic? Yes No

If yes, can you understand the Quran in Arabic? Yes No

2) Do you ever read the translations of the meaning

   of the Quran in any other language? Yes No

   If yes, in what language? ..............................................

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3) Have you ever read Abdullah Yusuf Ali's English language translation of the meaning of the Quran? Yes  No

4) Have you ever read Muhammad Asad's English language translation of the meaning of the Quran? Yes  No

If yes to 3) and 4), which do you prefer to read? .............

5) Have you ever thought of the Quran as a text possessing literary value apart from its religious value? Yes  No

\( \text{(A)} \)

Consider these messages, sent forth in waves and then storming on with a tempest's force!

Consider these messages that spread the truth far and wide, thus separating right and wrong with all clarity,

and then giving forth a reminder, promising freedom from blame or offering a warning!^1

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6) Is the English language used in the verses above easy to understand? Yes  No

(B)

By the Winds Sent Forth
One after another
(To man's profit);
Which then blow violently
In tempestuous Gusts,
And scatter (things)
Far and wide;
Then separate them,
One from another,
Then spread abroad

A Reminder, Whether of Justification

Or of Warning:²

7) Is the English language used in the verses above easy to understand? 

Yes  No

8) In your opinion, which of the 2 sets of verses above is easier to understand? 

(A)  (B)

9) Which one of the 2 sets of verses above is more appealing? 

(A)  (B)

10) Do you think that the English language translation of the meaning of the Quran can be used as a text for the teaching of literature in the English language especially in Islamic institutions? 

Yes  No