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To my wife and my daughter

## Abstrak

Kajian ini telah dijalankan untuk melihat hubungan antara pemodenan dan religiositi keluarga-keluarga Melayu bandar. Ada tiga ciri utama yang menggambarkan masyarakat Malaysia kini iaitu kepelbagaian budaya, pertumbuhan ekonomi dan kebangkitan keagamaan di mana ke semuanya mempengaruhi tingkahlaku dan kehidupan seharian orang Melayu. Sehubungan dengan itu, kajian ini cuba mengkaji setakat mana Islam memainkan peranan dalam menentukan tingkahlaku sosial orang Melayu dan bagaimana proses pemodenan yang bercirikan nilai-nilai Barat mempengaruhi kehidupan masyarakat tersebut. Objektif kajian ini ialah untuk melihat setakat mana dan dalam aspek tingkahlaku sosial apak darjah religiositi bertahan atau merosot apabila dihadapkan dengan perubahan-perubahan.

Lantaran unit keluarga telah berubah dari masa ke semasa, dari generasi 1960an hingga sekarang. Fokus kajian ini ialah untuk melihat apakah bentuk-bentuk perubahan yang wujud dalam jangkaan peranan religiositi suami dan isteri. Kajian ini membahagikan keluarga kepada dua kumpulan iaitu pasangan Melayu yang berkahwin pada tahun-tahun sebelum dan pada 1968 iaitu keluarga tua manakala yang berkahwin pada 1983 dan selepasnya sebagai keluarga muda. Kajian ini juga melihat tingkahlaku dan sikap keluarga muda dan tua dengan darjah religiositi yang berbeza terhadap beberapa pembolehubah sosial seperti perkahwinan, adat dan upacara perayaan, perancangan keluarga, cara membesarkan anak, hubungan suami-isteri, rekreasi, peralatan-peralatan moden, media massa dan hubungan etnik.

Demi menentukan darjah religiositi responden dari sudut tingkahlaku, kajian ini telah membentuk lima tahap religiositi, iaitu dari "tidak alim" kepada "sangat alim". Keputusan kajian telah menunjukkan bahawa keluarga muda kira-kira sama alim berbanding dengan keluarga yang

tua. Selain itu, kajian ini juga menunjukkan bahawa terdapat hubungan yang signifikan di antara pembolehubah-pembolehubah dengan darjah religiositi responden. Perbezaan juga wujud di antara keluarga muda dan tua dari segi beberapa pembolehubah. Akhirnya, keputusan kajian tidak menunjukkan banyak perbezaan antara suami dan isteri dari segi beberapa pembolehubah.

## **Abstract**

The study seeks to examine the relationship between modernisation and religiosity among urban Malay families. The present urban Malaysian society has three important factors - cultural diversity, economic growth, and religious revivalism - which affect the behaviour and everyday life of the Malays. The study examines to what extent Islam plays a role in the social behaviour of urban Malays and how the modernisation process affects their every day life. The aim is to find out how much and in what realm of social behaviour are the types of religiosity eased or resisted when faced with changes.

The study pays particular attention to the manner in which changes have occurred in the role expectations of the husband and wife's religiosity, as the family unit shifts over time, from the generation of the 1960's to the present generation. In this study those urban Malay couples who married in 1968 and earlier are considered as elderly families and those who were married in 1983 and after are grouped as young families. The study examines the young and elderly Malay couples' behaviour and attitudes with different types of religiosity towards certain social variables, namely marriage, customs and ceremonies, birth control, child-rearing, women, husband-wife relations, recreation, modern appliances, mass media, and ethnic relations.

To determine the types of religiosity of the respondents in terms of their behaviour, the study sets up five levels of religiosity from 'not religious' to 'very religious'. The study indicators in the manifestation of religiosity reveal that the present young couples are almost as religious as the young couples of 1960s. The study also shows that there is significant relationship between the variables and degrees of religiosity of the respondents. Differences also exist between young couples and elderly couples with respect to many variables. There are not many differences between husbands and wives.

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## Table of Contents

Abstract .....	i
Acknowledgement .....	iv
Table of Contents .....	vii
List of Tables .....	xi
List of Figures .....	xvii
<b>Chapter one: Introduction.....</b>	<b>1</b>
1.1. Dimension of the Problem.....	2
1.1.1 Ethnic Awareness .....	2
1.1.2 Urban Malays of the Peninsula.....	6
1.1. 3 Economic Growth.....	11
1.1.4 Mass Media.....	13
1.1.5 Religious Revivalism.....	16
1.2. Statement of the Problem.....	18
1.3 Objectives of the Study .....	19
1.4. Background of the Study.....	19
<b>Chapter Two: Theoretical Framework and Setting of the Study.....</b>	<b>22</b>
2.1. Theoretical Framework .....	22
2.2. Modernisation and Religious Movement: Definitions .....	28
2.3. The Survey Population .....	38
2.3.1 Early Days and Growth of Kuala Lumpur .....	39
2.3.2 Malay Population in Kuala Lumpur .....	40
2.4 Procedure of the Survey .....	43
2.4.1 Malay Concentrated Localities in Kuala Lumpur .....	45
2.4.2 Selecting Samples .....	47
2.4.3. Religious Characteristics of the Localities of the Survey .....	48
2.4.3.1 Kampung Datuk Keramat .....	48
2.4.3.2 Taman Ibu Kota .....	52
2.4.3.3. Taman Setapak .....	53
2.4.3.4. Taman Setiawangsa .....	55
2.4.3.5. Taman Tun Dr. Ismail .....	56
<b>Chapter Three: Malay Religion and Family .....</b>	<b>59</b>
3.1. Islam versus Old Tradition ..	59
3.2. Islamic Practice in the Early Period .....	60
3.3 Traditional Malay Society .....	62
3.4 Factors of Change on Malay Socio-Religious Institutions .....	64
3.4.1. British Policy towards Islam .....	65



3.4.2. The Reformists .....	67
3.5 A New Nation: Malaysia .....	71
3.5.1. Plural Society.....	72
3.5.2 Ethnic Nationalism in Malaysia .....	73
3.6 Da'wah Movement in Malaysia .....	75
3.6.1 The Context of Rising <i>Da'wah</i> Movements .....	75
3.6.1.1. Political Need .....	75
3.6.1.2. Cultural Touch .....	77
3.6.2 The Causes of Success .....	79
3.6.3 <i>Da'wah</i> Movements .....	80
3.7. <i>Da'wah</i> Groups .....	81
3.7.1. ABIM .....	82
3.7.2. Darul Arqam .....	84
3.7.3. Jama'ah Tabligh .....	87
3.7.4. PAS .....	90
3.8. Malay Family: Structure, Socialisation, and Values .....	91
3.8.1. Traditional Malay Family.....	92
3.8.2. Structure of the Malay family .....	94
3.8.2.1. Types of the Malay Family .....	94
3.8.2.2. Kinship .....	95
3.8.2.3. Role Expectation .....	96
3.8.3. Marriage .....	98
3.8.4. Socialisation of Child .....	98
3.8.4.1. <i>Adat</i> Values .....	99
3.8.4.2. Religious Values .....	100
3.8.4.3. Influence of Urbanisation .....	101
3.8.5. Islamic Teaching for Families .....	101
3.8.6. Facts and Problems .....	102
<b>Chapter Four: Social Behaviour of Young and Elderly Couples .....</b>	<b>105</b>
4.1. Marriage .....	105
4.1.1 Acquaintance and Marriage .....	105
4.1.2. Finding a Marriage Partner .....	106
4.1.3 Premarital Meeting.....	108
4.2. Birth Control .....	109
4.3. Child Rearing .....	110
4.3.1. The Main Anxieties .....	111
4.3.2. Correcting Child Misbehaviour .....	113
4.3.3. Child's Freedom of Choice of Career and Parental Tolerance.....	114
4.4. Husband-wife Relationship .....	115
4.4.1. Responsibility for Child-Rearing .....	116

4.4.2. Where to Live and What Kind of Car to Buy .....	117
4.4.3. Subsistence of the Family .....	118
4.4.4. Decisions about Wife's Job .....	119
4.5. Women .....	120
4.5.1. Wife's Authority over Outdoor Activities .....	120
4.5.2. Reason for Wife Stop Working .....	123
4.5.3. Hair Style and Use of Cosmetics .....	124
4.6. Traditions and Ceremonies .....	128
4.6.1. Marriage Ceremony .....	128
4.6.2. Attire .....	129
4.7. Use of Modern Appliances .....	133
4.8. Recreation .....	134
4.9. Mass Media .....	137
4.10. Ethnic Relation .....	139
4.10.1. Patronage of Eating Places .....	140
4.10.2. Neighbourhood .....	141
4.10.3. Having Non-Malay Friends .....	142
4.11 Conclusion .....	143
<b>Chapter Five: Social Behaviour and Religiosity.....</b>	<b>146</b>
5.1. Young and Elderly Generations' Religiosity.....	146
5.1.1. Religious Practice.....	147
5.1.2. Religious Attitudes .....	151
5.2. Types of Religiosity .....	153
5.3. Religiosity by Social Variables .....	156
5.3.1. Marriage .....	156
5.3.2. Birth Control .....	166
5.3.3. Child Rearing .....	170
5.3.4. Husband-Wife Relationship .....	179
5.3.5. Women .....	184
5.3.6. Traditions and Ceremonies .....	195
5.3.6.1. The Marriage Ceremony .....	195
5.3.6.2. Attire .....	196
5.3.7. Use of Modern Appliances .....	202
5.3.8. Recreation .....	203
5.3.9. Mass Media .....	206
5.3.9.1. Television .....	207
5.3.9.2. Video .....	214
5.3.9.3. Printed Materials .....	221
5.3.10. Ethnic Relations .....	226
5.3.10.1. Patronage of Eating Places .....	226

5.3.10.2. Neighbourhood They Live in .....	230
5.4 Conclusion .....	234
<b>Chapter Six: Conclusion</b> .....	236
Abbreviation and Glossary .....	250
Bibliography .....	254
Appendixes .....	279

## List of Tables

1.1 : Income Classes of Various Races in Peninsular Malaysia .....	6
1.2 : Population of Malaysia, 1960-1991 .....	7
1.3 : Urban Population of Peninsular Malaysia, 1911-1991 .....	7
1.4: Percentage of Population in Urban Area of Peninsular by Ethnic Groups, 1921-1990.....	8
1.5 : Percentage of Urban and Rural Population of Ethnic Groups in Peninsular Malaysia, 1921-1990 .....	9
1.6: Average Annual Growth Rate of Real GDP of World Economic Trends Compared to Malaysia.....	11
1.7 : Ownership and Use of Television and Radio, 1994 .....	13
1.8 : The Number of Television Viewers and Radio Listeners, 1989-1995 .....	13
1.9 : Percentage of Television and Radio Programmes, 1992 and 1994 .....	14
1.10: Video Ownership and Viewing in 1993 and 1994.....	15
1.11: Number and Percentage of Malay and English Press Readers in Peninsular Malaysia, 1995.....	16
2.1 : Population of Kuala Lumpur by Ethnic Group, 1891-1990 .....	42
2.2 : Percentage of Population of Kuala Lumpur by Ethnic Group, 1891-1985 .....	42
2.3 : Divisions and Number of Localities in Kuala Lumpur .....	44
2.4 : Income Category of Localities in Kuala Lumpur, 1993 .....	45
2.5: Income Category of Malay Localities in Kuala Lumpur, 1993 .....	46
2.6 : Percentage of Ethnic Groups by Divisions in Kuala Lumpur, 1992 .....	47
2.7 : Number of Respondents by Locality .....	48
2.8 : Number of the Houses of Sample Localities by Ethnic Ownership, 1993 .....	49
2.9 : Population of 21 Years Old and Over of Sample Localities by Ethnic Groups in 1992 and 1993 .....	50
4.1: The Young and Elderly Husbands and Wives Attitudes Towards the Possible Choice of Young Child .....	115
4.2: Husband-wife Responsibility For Child-Rearing By the View of Young and Elderly Husbands and Wives .....	116
4.3: Husband-wife Responsibility for Buying Car for the Family by the View of Young and Elderly Husbands and Wives.....	117
4.4: Husband-wife Responsibility for Buying or Renting a Place to Live by the View of Young and Elderly Husbands and Wives .....	118
4.5: Husband-wife Responsibility for House Expenditure on Food by the View of Young and Elderly Husbands and Wives .....	118
4.6: Husband-wife Responsibility for Buying House Furniture by the View of Young and Elderly Husbands and Wives .....	119

4.7: Husband-wife Responsibility for Wife's Job by the View of Young and Elderly Husbands and Wives .....	119
4.8: Who Does the Hair Style of Wives by the Young and Elderly Generations .....	125
4.9: Using Cosmetics by the Young and Elderly Wives .....	126
4.10: Types of Ceremony by the Young and Elderly Couples .....	129
4.11: Recreational Activity by the Young and Elderly Families .....	135
4.12: Types of Restaurant by the Young and Elderly Husbands and wives .....	141
4.13: Having non-Malay Friends by the Young and Elderly Husbands and Wives .....	142
5.1: Punctuality in Praying by the Young and Elderly Husbands and Wives .....	147
5.2: Qur'an Recitation by the Young and Elderly Husbands and Wives .....	148
5.3: Mosque Attendance by the Young and Elderly Husbands and Wives .....	149
5.4: Participation in Kuliah Subuh, Usrah, Merhaban, Yassin by the Young and Elderly Husbands and Wives .....	150
5.5: The Young and Elderly Couples' Attitudes Towards the Content of Islamic Materials in the School Texts .....	151
5.6: Role of Islam in the Daily Life by the Young and Elderly Husbands and Wives .....	152
5.7: Religious Perception of Younger Generation by the Elderly Husbands and Wives .....	153
5.8: Types of Religiosity of the young and Elderly Husbands and Wives .....	155
5.9: Selection of Spouse for Young People by Degrees of Religiosity of Young Husbands .....	159
5.10: Selection of Spouse for Young People by Types of Religiosity of Young Wives .....	159
5.11: Significant Relationship Between Religiosity of the Young Husbands and Wife and Their Attitudes Towards Selection of Spouse .....	160
5.12: Selection of Spouse for Young People by Types of Religiosity of Elderly Husbands .....	161
5.13: Selection of Spouse for Young People by Types of Religiosity of Elderly Wives .....	161
5.14: Relationship Between Religiosity of the Elderly Husbands and Wives and Their Attitudes Towards Selection of Spouse .....	162
5.15: Premarital Meeting by Types of Religiosity of the Young Husbands and Wives .....	163
5.16: Relationship Between Religiosity of the Young Husbands and Wives and Their Attitudes Towards Premarital Meeting .....	164
5.17: Premarital Meeting by Types of Religiosity of the Elderly Husbands and Wives .....	165
5.18: Relationship Between Religiosity of the Elderly Husbands and Wives and Their Attitudes Towards Premarital Meeting .....	165
5.19: Desired Number Children by Types of Religiosity of the Young and Elderly Husbands and Wives .....	166
5.20: Relationship Between Religiosity of the Young and Elderly Families and Desired Number of Children .....	167
5.21: Young Husbands Anxieties by Their Types of Religiosity .....	171
5.22: Young Wives' Anxieties by Their Types of Religiosity .....	171
5.23: Elderly Husbands' Anxieties by Their Types of Religiosity .....	172
5.24: Elderly Wives' Anxieties by Their Types of Religiosity .....	173

5.25: Correcting Child Misbehaviour by Types of Religiosity of the the Young Husbands and Wives .....	174
5.26: Relationship Between Religiosity of the Young Husbands and Wives and Methods of Rectifying Child's Misbehaviour .....	175
5.27: Correcting Child Misbehaviour by Types of Religiosity of the the Elderly Husbands and Wives .....	176
5.28: Relationship Between Religiosity of the Elderly Husband and Wives and Rectifying Child's Misbehaviour .....	176
5.29: Child's Choice of Entertainment Career By Types of Religiosity of the Young Husbands and Wives .....	178
5.30: Relationship Between Religiosity of the Young Husbands and Wives and Entertainment Career for Young People .....	178
5.31: Child's Choice of Entertainment Career by Types of Religiosity of the Elderly Husbands and Wives .....	178
5.32: Relationship Between Religiosity of the Elderly Husbands and Wives and Entertainment Career for Young People .....	179
5.33: Husband-wife Responsibility for Child Rearing by Types of Religiosity of the Young and Elderly Husbands and Wives .....	180
5.34: Husband-wife Responsibility for What Car to Buy by Types of Religiosity of the the Young and Elderly Husbands and Wives .....	180
5.35: Husband-wife Responsibility for Where to Live by Types of Religiosity of the the Young and Elderly Husbands and Wives .....	181
5.36: Husband-wife Responsibility for Food Budget by Types of Religiosity of the the Young and Elderly Husbands and Wives .....	181
5.37: Husband-wife Responsibility for Buying Furniture by Types of Religiosity of the the Young and Elderly Husbands and Wives .....	182
5.38: Husband-wife Responsibility for Wife's Work by Types of Religiosity of the the Young and Elderly Husbands and Wives .....	182
5.39: Relationship Between Religiosity of the Young Husbands and Wives and Decision Making Over Family Affairs .....	183
5.40: Relationship Between Religiosity of the Elderly Husbands and Wives and Decision Making Over Family Affairs .....	183
5.41: Relationship Between Religiosity of the Young Husbands and Wives and Their Admission of Wife's Social Authority .....	190
5.42: Relationship Between Religiosity of the Elderly Husbands and Wives and Their Admission of Wife's Social Authority .....	190
5.43: Who Does Hair Style of the Young Wives by Types of Religiosity .....	192
5.44: Who Does Hair Style of the Elderly Wives by Types of Religiosity .....	192
5.45: Relationship Between Religiosity of the Young and Elderly Wives and Who Style Their Hair .....	192

5.46: Use of Cosmetics by Types of Religiosity of the Young Wives .....	193
5.47: Use of Cosmetics by Types of Religiosity of the Elderly Wives .....	194
5.48: Relationship Between Religiosity of the Young and Elderly Wives and Applying Cosmetics .....	194
5.49: Degree of Religiosity of the Young Couples and Type of Marriage Ceremony .....	196
5.50: Degree of Religiosity of the Elderly Couples and Type of Marriage Ceremony .....	196
5.51: Relationship Between Religiosity of the Young and Elderly Husbands and Forms of Attire .....	199
5.52: Relationship Between Religiosity of the Young and Elderly Wives by Forms of Attire .....	201
5.53: Level of Use of Modern Appliances by the Young and Elderly Families .....	203
5.54: Recreational Activities by Types of Religiosity of the Young Families .....	204
5.55: Recreational Activities by Types of Religiosity of the Elderly Families .....	204
5.56: Relationship Between Religiosity of the Young and Elderly Families and Recreational Activities .....	206
5.57: Relationship Between Religiosity of the Young and Elderly Husbands and Wives and Television Viewing .....	208
5.58: Watching Television News by Types of Religiosity Among the Young and Elderly Husbands and Wives .....	209
5.59: Watching Local Television Programmes on Information and Education by Types of Religiosity of the Young and Elderly Husbands and Wives .....	209
5.60: Watching Foreign Television Programmes on Information and Education by Types of Religiosity of the Young and Elderly Husbands and Wives .....	210
5.61: Watching Local Television Movies by Types of Religiosity of the Young and Elderly Husbands and Wives .....	210
5.62: Watching Foreign Television Movie by Types of Religiosity of the Young and Elderly Husbands and Wives .....	211
5.63: Watching Local Entertainment Television Programmes by Types of Religiosity of the Young and Elderly Husbands and Wives .....	212
5.64: Watching Foreign Entertainment Television Programmes by Types of Religiosity of the Young and Elderly Husbands and Wives .....	212
5.65: Watching Television Programmes on Religion by Types of Religiosity of the Young and Elderly Husbands and Wives .....	213
5.66: Relationship Between Religiosity of the Young Husbands and Wives and Watching Television Programmes .....	213
5.67: Relationship Between Religiosity of the Elderly Husbands and Wives and Watching Television Programmes .....	214
5.68: Relationship Between Religiosity of the Young and Elderly Husbands and Wives and Watching Video .....	216
5.69: Watching Video on Local Information and Education by Types of Religiosity of	



the Young and Elderly Husbands and Wives .....	216
5.70: Watching Video on Foreign Information and Education by Types of Religiosity of the Young and Elderly Husbands and Wives .....	217
5.71: Watching Local Video Movies and Types of Religiosity of the Young and Elderly Husbands and Wives .....	217
5.72: Watching Foreign Video Movies by Types of Religiosity of the Young and Elderly Husbands and Wives .....	218
5.73: Watching Video on Local Entertainment by Types of Religiosity of the Young and Elderly Husbands and Wives .....	218
5.74: Watching Video on Foreign Entertainment by Types of Religiosity of the Young and Elderly Husbands and Wives .....	219
5.75: Watching Video Films on Religion by Types of Religiosity of the Young and Elderly Husbands and Wives .....	219
5.76: Relationship Between Religiosity of the Young Husbands and Wives and Watching Videos .....	220
5.77: Relationship Between Religiosity of the Elderly Husbands and Wives and Watching Videos .....	220
5.78: Interest in Reading Materials of Magazines by Types of Religiosity of the Young Husbands and Wives .....	222
5.79: Interest in Reading Material in Magazines by Types of Religiosity of the Elderly Husbands and Wives .....	223
5.80: Relationship Between Religiosity of the Young Husbands and Wives by Interest in Reading Materials in Magazines .....	225
5.81: Relationship Between Religiosity of the Elderly Husbands and Wives by Interest in Reading Materials in Magazines .....	225
5.82: Dining in A Malay Restaurant by Types of Religiosity of the Young and Elderly Husbands and Wives .....	227
5.83: Dining at Indian Restaurants by Types of Religiosity of the Young and Elderly Husbands and Wives .....	227
5.84: Dining at Chinese Restaurants by Types of Religiosity of the Young and Elderly Husbands and Wives .....	228
5.85: Dining at Fast Food Restaurants by Types of Religiosity of the Young and Elderly Husbands and Wives .....	228
5.86: Relationship Between Religiosity of the Young Husbands and Wives and Eating Places .....	229
5.87: Relationship Between Religiosity of the Elderly Husbands and Wives and Eating Places .....	229
5.88: Non-Muslim Neighbours by Types of Religiosity of the Young and Elderly Families .....	230
5.89: Choice of Place of Residence by Degree of Religiosity of the Young Husbands and Wives.....	231



5.90: Choice of Place of Residence by Degree of Religiosity of the Elderly Husbands and Wives .....	231
5.91: Types of Religiosity of the Young Husbands and Wives by Having Non-Malay Friends.....	232
5.92: Types of Religiosity of the Elderly Husbands and Wives by Having Non-Malay Friends ..	232
5.93: Relationship Between Religiosity of the Young Husbands and Wives and Having Non-Malay Friends .....	233
5.94: Relationship Between Religiosity of the Elderly Husbands and Wives and Having Non-Malay Friends .....	234

## List of Figures

Figure 4.1: Getting Acquainted: Young Couples Versus Elderly Couples ...	106
Figure 4.2: Courtship: Distribution by Gender and Generation .....	107
Figure 4.3: Premarital Meeting: The Views of Young and Elderly Husbands and Wives.....	108
Figure 4.4: Reasons for Not Using Contraception by the Young and Elderly Couples .....	110
Figure 4.5: Group A Anxieties: Distribution by the Young and Elderly Couples .....	111
Figure 4.6: Group B Anxieties: Distribution by the Young and Elderly Couples .....	112
Figure 4.7: Group C Anxieties: Distribution by the Young and Elderly Couples .....	112
Figure 4.8: Methods of Correcting Misbehaviour: Distribution by the Young and Elderly Husbands and Wives .....	114
Figure 4.9: Wife's Authority for Outdoor Activities by the View of Young Husbands and Wives .....	122
Figure 4.10: Wife's Authority for Outdoor Activities by the View of Elderly Husbands and Wives .....	122
Figure 4.11: Reasons for Not Working: Distribution by the Young and Elderly Wives .....	124
Figure 4.12: Frequency of Styling Hair of the Young Wives by Different Ways .....	125
Figure 4.13: Frequency of Styling Hair of the Elderly Wives by Different Ways .....	126
Figure 4.14: Use of Cosmetics by the Young Wives .....	127
Figure 4.15: Use of Cosmetics by the Elderly Wives .....	127
Figure 4.16: Type of Family and Form of Husband's Attire .....	130
Figure 4.17: Attire Worn by the Young and Elderly Wives .....	132
Figure 4.18: Levels of Use of Modern Appliances by the Young and Elderly Families .....	134
Figure 4.19: Going to Park by the Young and Elderly Families .....	135
Figure 4.20: Involvement in Club Activities by the Young and Elderly Families .....	135
Figure 4.21: Going to the Cinema by the Young and Elderly Families .....	136
Figure 4.22: Playing Music by the Young and Elderly Families .....	136
Figure 4.23: Listening to Music by the Young and Elderly Families .....	136
Figure 4.24: Playing Sports by the Young and Elderly Families .....	137
Figure 4.25: Watching Sports by the Young and Elderly Families .....	137
Figure 4.26: Watching Television by the Young and Elderly Husbands and Wives .....	138
Figure 4.27: Watching Video by the Young and Elderly Husbands and Wives .....	139
Figure 5.1: Ways Young Couples Became Acquainted by Types of Religiosity .....	157
Figure 5.2: Ways Elderly Couples Became Acquainted by Types of Religiosity .....	158
Figure 5.3: Use of Contraception by Types of Young and Elderly Couples Religiosity .....	168
Figure 5.4: Young Couples' Reasons for Not Using Contraception by Religiosity .....	169
Figure 5.5: Elderly Couples' Reasons for Not Using Contraception by Religiosity .....	170
Figure 5.6: Wife's Authority over Shopping by View of the Young Husbands and Wives'	

Religiosity.....	185
Figure 5.7: Wife's Authority over Shopping by View of the Elderly Husbands and Wives' Religiosity.....	185
Figure 5.8: Wife's Authority over Social Activities by the View of Young Husbands and Wives' Religiosity.....	186
Figure 5.9: Wife's Authority over Social Activities by the View of Elderly Husbands and Wives' Religiosity .....	187
Figure 5.10: Wife's Authority over Religious Activities by the View of Young Husbands and Wives' Religiosity .....	187
Figure 5.11: Wife's Authority over Religious Activities by the View of Elderly Husbands and Wives' Religiosity .....	188
Figure 5.12: Wife's Authority over Visiting Friends and Relatives by the View of Young Husbands and Wives' Religiosity .....	189
Figure 5.13: Wife's Authority over Visiting Friends and Relatives by the View of Elderly Husbands and Wives' Religiosity .....	189
Figure 5.14: Form of Attire by Types of Religiosity of the Young Husbands .....	197
Figure 5.15: Form of Attire by Types of Religiosity of the Elderly Husbands .....	198
Figure 5.16: Form of Attire by Types of Religiosity of the Young Wives .....	200
Figure 5.17: Form of Attire by Types of Religiosity of the Elderly Wives .....	200
Figure 5.18: Television Viewing by Types of Religiosity of the Young Husbands and Wives .....	207
Figure 5.19: Television Viewing by Types of Religiosity of the Elderly Husbands and Wives .....	208
Figure 5.20: Watching Video by Types of Religiosity of the Young Husbands and Wives .....	215
Figure 5.21: Watching Video by Types of Religiosity of the Elderly Husbands and Wives .....	215