

ABSTRACT

Additional ta'liq is a ta'liq that does not specifically corresponding with the issues in statutory ta'liq and is made before concerning parties like Religious Administrative Officer. The entire content of the ta'liq is documented as proof of existence of additional ta'liq between spouses. This ta'liq is examined to resolve conflicts experienced by the wife as a result of verbal ta'liq, which was made by the husband arbitrarily. This is due to the difficulty of the wife to prove the existence of the verbal ta'liq in syari'a court when an official complaint on this issue is filed. This unfavorable situation would prevent her (the wife) from getting a reasonable defense in the court. This study examines on the practice of additional ta'liq by community in Ipoh because such practice has been existed in the community. Through purposive sampling technique, the researcher has chosen one of Ipoh Religious Administrative Officer as a respondent due to his experience in dealing with a case from a spouse to make the additional ta'liq and he managed the ta'liq then completed the spouse's case excellently. Result of the study shows that the selected officer has conducted four supplementary ta'liq with spouses throughout his service as an Ipoh Religion Administrative Officer. The number of ta'liq development is considered as minor as it is caused by spouses not knowing about the supplementary ta'liq because many of the ta'liq are taken place over here, as suggested by the officer to the spouses. This type of ta'liq could be served as a complement to the authorization of the official ta'liq because a spouse could add any claims which are not stated in the official ta'liq. All of the claims are filed due to the neglect of duty of the husband as a leader in the family and his involvement in social problems. The finding shows that practice of this ta'liq could offer protection for wives. Of the protections offered is the existence of that ta'liq could be proven in court. Other than that, this practice would prevent the wife from verbal ta'liq (undocumented ta'liq), which may cause harm to her.