

BIBLIOGRAFI

Rujukan Bahasa Melayu

Abdul Halim el-Muhammady (1994) *Sumber Undang-undang Islam dan Pandangan Orientalist*, Petaling Jaya: Budaya Ilmu Sdn. Bhd

Abdurrahman Badawi (2003), *Ensiklopedia Tokoh Orientalis*, c.1, Yogyakarta: LKIS

Ahmad Minhaj (2000), *Kontroversi Pembentukan Hukum Islam: Kontribusi Joseph Schacht*. Ali Masrur (terj.) Yogyakarta: UII Press.

_____ (1997), Kontribusi Dr. Wael Hallaq Dalam Kajian Hukum Islam dalam Yudian W. Asmin (edt.), *Pengalaman Belajar Islam di Kanada*, Yogyakarta: Titian Ilahi Press.

_____ (2002), Persoalan Gender dalam Perspektif Metodologi Studi Hukum Islam dalam Siti Ruhaini Dzuhayatin (edt.), *Rekonstruksi Metodologis Wacana Kesetaraan gender Dalam Islam*, Yogyakarta: Pustaka Pelajar Offset.

Dr Kassim Salleh (1989), *Ijtihad, Sejarah dan Perkembangannya*, Selangor: Al-Rahmaniah

Dr. A. Muin Umar (1978), *Orientalisme dan Studi Tentang Islam*, Jakarta: Bulan Bintang.

Dr. H. Abd Salam Arief (2003), *Pembaharuan Pemikiran Hukum Islam: Antara Fakta dan Realita, Kaitan Pemikiran Hukum Syeikh Mahmud Syaltut*, Yogyakarta: LESFI.

Dr. Hassan al-Turabi (1986), *Pembaharuan Usul al-Fiqh*, Bandung: Penerbit Pustaka

Dr. Mahmud Hamdi Zaquq (1989), *Orientalisme, Kesan Pemikirannya Terhadap Tamadun Islam*, Kuala Lumpur; Dewan Bahasa dan Pustaka.

Dr. Moh Natsir Mahmud (2000), *Orientalisme: Al-Quran Di Mata Barat*, Semarang: Toha Putra Group.

Dr. Musthafa al-Sibā'iy (1983), *Sikap Para Orientalis Terhadap Islam*, Jakarta: PT Prasti.

Dr. Sou'yb Joesof (1985), *Orientalisme dan Islam*, Jakarta: Bulan Bintang.

Ghazali Darusalam (1998), *Dakwah Islam Dan Ideologi Barat: Ancaman Terhadap Umat Islam*, c.1, Kuala Lumpur: Utusan Publications and Distributions Sdn. Bhd.

H. Ismail Jakub (1970), *Orientalisme dan Orientalisten*, c.1, Surabaya: C.V. Faizan

Hadji Moenawar Khalil (1977), *Biografi Empat serangkai Imam Mazhab*, Jakarta: Penerbitan Bulan Bintang.

Ibrahim Khalil Ahmad (1986), *Siasat Misi Kristen Dan Orientalis*, Jakarta: Gema Insani Press.

Idris Awang (2001), *Kaedah Penyelidikan: Suatu Sorotan*, Kuala Lumpur: Akademi Pengajian Islam, Universiti Malaya

Mahmood Zuhdi Abdul Majid (1994), *Beberapa Pemikiran Tentang Ijtihad, Islah dan Tajdid*. Kuala Lumpur: Dewan Bahasa dan Pustaka

_____ (1992), *Sejarah Pembinaan Hukum Islam*, c. 2, Kuala Lumpur: Jabatan Penerbitan Universiti Malaya

Muhammad bin Idris Shafi'I (1988), *Al-Risalah*. Ahmadie Thoha (terj.), Kuala Lumpur: Penerbitan Pustaka Antara.

Prof Dato' Dr. Mahmood Zuhdi Bin Abd Majid (2001) *Hukum Islam Semasa Bagi Masyarakat Malaysia Yang Membangun*, Kuala Lumpur: Akademi Pengajian Islam

Prof. Dato' Dr. Hj Othman Bin Hj Ishak (1998), *Fatwa Dalam Sistem Pemerintahan dan Kehakiman*, dalam *Mufti dan Fatwa di Negara-negara Asean*, Unit Penerbitan IKIM: Percetakan Yayasan Islam Terengganu.

Prof. Madya Dr. Abd. Mu'min Abd Ghani *et.al* (2001), *Buku Panduan Penulisan Tesis, Disertasi Ijazah Tinggi*, Kuala Lumpur: Akademi Pengajian Islam, Universiti Malaya

Prof. Muḥammad Abū Ṣārah (1999), *Ushul al-Fiqh*. (terj.), c.5, Indonesia: Pustaka Firdause

Ratno Lukito (1997), "Studi Hukum Islam Antara IAIN dan McGill" dalam Yudian W. Asmin (edt.) *Pengalaman Belajar Islam di Kanada*, Yogyakarta: Titian Ilahi Press.

Umar Hasyim (1984) *Membahas Khilafiyah Memecah Persatuan Wajib Bermazhab dan Pintu Ijtihad Tertutup*, Surabaya: Pt Bina Ilmu.

Yassin Dutton (2003), *Asal Mula Hukum Islam: Al-quran, Muwatta' dan praktik Madinah*, Yogyakarta: Gedung pustaka Sufi.

Yusuf al-Qaradawi (1988), *Ijtihad Dalam Syariat Islam*, Jakarta: Bulan Bintang

_____ (1987) *Ijtihad Dalam Syariat Islam*. Drs H. Achmad Syathori (terj.), Jakarta: Penerbit Bulan Bintang.

Zahariman bin Mohd Noor Ariffin (1989), *Kisah Imam Shafi'I Dalam Pencarian Ilmu*, Kelantan: Pustaka Aman Press.

Rujukan Bahasa Inggeris

Ahmad Hassan (1970), *The Early Development of Islamic jurisprudence*, Islamabad: Islamic Research Institute

Albert Hourani (1991), *Islam in European Thought*, Britain: Cambridge University Press.

Anwar A. Qadri (1986), *Islamic Jurisprudence in the Modern World*, New Delhi: Taj Abu Zahrah Company

Asaf Hussain (1984), *Orientalism, Islam and Islamists*, Vermont: Amana Books.

C.G. Weeramantry (1988), *Islamic Jurisprudence An International Perspective*, London: the Macmillana Press Ltd.

Daniel (1966), *Islam and the West: The Making of an Image*, Edinburgh: The University Press.

Dr. Ahmad Ghorab (1995), *Subverting Islam: The Role of Orientalist Centres*, Kuala Lumpur: The Open Press.

Dr. Mohammed Muslehuddin (1975), *Islamic Jurisprudence and The Rule of Necessity and Need*, Pakistan: Islamic Research Institute Islamabad.

Dr. Muhammad Muslehuddin (1986), *The Philosophy of Islamic Law and The Orientalist*, New Delhi: Taj Company

Dr. Phillip Hitti (1981), "Islam and Orientalism" dalam Maryam Jameelah (edt.), *Islamic History Through The Lense of Orientalism: Islam and The West*, Lahore: Pakistan.

Dr. Yusuf al-Qaradawy (2001), *Introduction to Islam*, Beirut: Ahmad and Sons

E.E. Calverey (1958), *Islam: An Introduction*, American University: Cairo Press.

Edward W.Said (1979), *Orientalism*, c.1, New York: Vintage Books

H.A.R Gibb (1947), *Modern Trends In Islam*, Chicago: The University of Chicago Press

Hamilton A.R.Gibb (1982), *Studies on the Civilization of Islam*, New Jersey: Princeton University Press.

Imran Ahsan khan Nyazee (1994), *Theories of Islamic Law: The Methodology of Ijtihād*, Pakistan: Islamic Research Institute Press.

_____ (2003), *Islamic Jurisprudence*, c.3, Petaling Jaya: International Islamic Thought.

Joseph Schacht (1950), *The Origins of Muhammadan Jurisprudence*, London: Oxford University press.

Joseph Schacht (1964), *An Introduction to Islamic Law*, Oxford: The Clarendon Press.

Khalil I. Semaan (1961), "Ash-Shafi'I's Risalah: Basic Ideas" dalam *an-Nāsikh wa al-Mansukh*, (terj.), Lahore: Ashraf Press.

M. Mustafa al-Azami (1983), *On Schacht's Origins of Muhammad Jurisprudence*, Riyadh: King Saud University.

Maryam Jameelah (1981), *Islam and Orientalist*, Pakistan: Mohammad Yusuf Khan & Sons

Mohamad Khalifa (1983), *the Sublime Quran and Orientalisme*, New York: Longman.

Muhamad Muslehuddin (1986), *Philosophy of Islamic Law and The Orientalists*, New Delhi: Taj company.

Muhammad Yusuf Guraya (1992), *Islamic Jurisprudence in The Modern World*, Pakistan: SH. Muhammad Ashraf publishers.

N.J Coulson (1964) *A History of Islamic Law*, Britain; Edinburgh University Press.

Norman Daniel (1966), *Islam and The West: The Making of an Image*, Edinburgh: University Press.

W.Montgomery Watt (1990), *What Is Islam*, Labenon: Libraire duLiban,

Wael Hallaq (1994), "Crises of Modernity: Toward a New Theory of Law" dalam *A History of Islamic Legal Theories: AN Introduction to Sunni Usul al-Fiqh*, United Kingdom: Cambridge University Press.

_____ (1992), "Usul al-Fiqh: Beyond Tradition" dalam *Law and Legal Theory in Classical in Classical and Medieval Islam*, c.3, Britain: Galliard ltd Journal of Islamic Studies.

_____ (1994) "Was The Gate of Ijtihad Closed", dalam *Law and Legal Theory in Classical in Classical and Medieval Islam*, Britain: Galliard ltd.

_____ (1994), “Al-Shafi’I, Architect of Islamic Jurisprudence “ dalam *Law and Legal Theory in Classical in Classical and Medieval Islam*, Britain: Galliard ltd.

_____ (1997), *A History of Islamic Legal Theories: An Introduction To Sunni Usul al-Fiqh*, United Kingdom: Cambridge University Press.

Willian Montgomery Watt (1970), *Bell’s Introduction to the Quran*, Edinburgh: University Press.

Rujukan Bahasa Arab

Badrān Abū al-‘Aynāyn Badrān (t.t), *al-Syarī’ah al-Islāmiyyah Tārīkhuha Wa Nazariyyah al Milikiyyah Wa al-‘Uqūd*, Iskandariah: Jāmi’ah al-Iskandariyah.

Baghdādī, Abū Bakr Aḥmad bin ‘Alī (1996), *al-Faqīh Wa al Mutafaqqih Kitāb*, Saudiyyah: Dar Ibn al Jawzi.

Juwaynī , Abdul Mālik bin Abdullah (2003), *Ghiyāth al Umam Fi al-Niyāt al-Zulm*, Beirut: Dar al-Kutub al-‘Ilmiyyah.

Māwardī, ‘Alī bin Muḥammad (1996), *al- Ahkām al-Sulṭaniyyah Wa al- Wilāyāt al- Dīniyyah*, Beirut: Dar al- Kutub al ‘Ilmiyyah.

Muḥamad Abū Ḥarah (1997), *Ilmu Uṣūl al-Fiqh*, Kaherah: Dar al-Fikr al-‘arabi

_____ (1978), *Al-Shafi’I*, Kuwait: Dar al-Fikr al-‘Arabi.

Muḥammad al- Khuḍhurī (1997), *Tārīkh Taṣhri’ al-Islāmī*, Beirut: Dar al Ma’rifah.

Muhammad Dasuqi (1987), *Al-Ijtihād Wa al-Taqlīd Fī al-Shariah al-Islāmiyah*, Qatar: Dar al-Thaqāfah.

Muhammad Sayid Ṭanṭāwi (1997), *Al- Ijtihād Fī al Aḥkām al-Syariah*, T.T.P: Dar an-Nahḍah.

Muṣṭafā Shak’ah (1984), *Al-A’immah al-Arba’ah*, Kaherah: Dar al-Kitāb al-Miṣr.

Sha’bān Muhammad Ismā’il (1981), *Uṣūl al-Fiqh: Tārikhuhu Wa Rijāluhu*, Riyadh: Dar al Marīkh Li an-Naṣhir.

Taj al-Dīn ‘Abd al-Wahhāb Ibn ‘Alī Subki (1964), *Ṭabaqāt al-Shafī’iyyah al-Kubrā*, c.2, Kaherah: T.P

Wāfī Mahdī (1984) *al-Ijtihād fī al-Shariah al-Islāmiyyah*, Madrib: Dar al-Thaqifah

Kertas Kerja

Datin Dr. Paizah Ismail, Dr. Rahimin Affandi Abdul Rahim dan Dr. Idris Awang, “Pendekatan Baru Maqasid al-Shariah Dalam Pengajian Syariah di Malaysia: Satu Analisis” dalam Maqasid al-Shariah and Its realization in Contemporary Societies, 8-10 March, 2006, International Conference on Islamic Jurisprudence and the Challenge of the 21st Century, Vol. 3, Jabatan Usul al-Fiqh, UIA.

Dr. Mohd Fauzi Hamat dan Wan Adli Wan Ramli, “Metod Dekonstruktif Arkoun dan Ijtihad Intiqā’I Wa Inṣyā’I al-Qaradhawi: Analisis dari Sudut Konsep dan Implikasi Aplikasinya dalam Penentuan Hukum Islam Semasa” dalam Seminar Hukum Islam Semasa iv, Peringkat Kebangsaan 2005, Kuala Lumpur: Universiti Malaya.

Dr. Rahimin Affandi Abdul Rahim dan Mohd Anuar Ramli, “Usaha memperkasakan ilmu Usul al-Fiqh di Zaman Moden: Satu Analisis” dalam Prosiding Seminar ebangsaan Usul al-Fiqh, 15-16 Disember, 2004, anjuran Fakulti Syariah dan Undang-undang, KUIM.

Dr. Rahimin Affandi Abdul Rahim, “Orientalisme dan Keutuhan Umat Islam: Satu Analisa”, Jabatan Fiqh dan Usul, Akademi Pengajian Islam, Universiti Malaya.

_____, “Islam dan Isu Penterjemahan Di Dalam Era Globalisasi: Rujukan Khusus Terhadap Isu Terpilih di Malaysia”, Jabatan fiqh dan Usul, Akademi Pengajian Islam, Universiti Malaya

_____, “Pembaharuan Pemikiran hukum Islam Di Indonesia; Satu Analisis” Jabatan fiqh dan Usul, Akademi Pengajian Islam, Universiti Malaya

Louay Safi, “The Maqasid Approach and Rethinking Political Rights in Modern Society dalam Maqasid al-Shariah and Its Realization in Contemporary Societies”, 8-10 March, 2006, International Conference on Islamic Jurisprudence and the Challenge of the 21st Century, Vol. 3, Jabatan Usul al-Fiqh, UIA.

Prof. Dato’ Dr. Mahmood Zuhdi Abdul Majid, “Menangani Pemikiran Hukum Islam Semasa” dalam Seminar Hukum Islam Semasa IV, Peringkat kebangsaan 2005, Kuala Lumpur: Universiti Malaya

Rujukan Laman Web

www.arts.mcgill.ca/islamic/hallaq/publications.html, 03 Januari, 2008

[http:// bumibebas.blogspot.com/2007/07/harun-nasution-pembangunan fondasi-islam](http://bumibebas.blogspot.com/2007/07/harun-nasution-pembangunan-fondasi-islam), 04 April, 2008