

BIBLIOGRAFI

Terjemahan al-Quran

Sheikh Abdullah Muhammad Basmeih (1994), *Tafsir Pimpinan Al-Rahman kepada Pengertian al-Quran (30 juz)*. c.11. Kuala Lumpur: Bahagian Hal Ehwal Islam, Jabatan Perdana Menteri.

Kamus

a) Bahasa Melayu

Abd Nuh dan Oemar Bakry (1993), *Kamus*. c.2. Kuala Lumpur: Victory Agency.

Abd Rauf Hassan *et al.* (2005), *Kamus*. Selangor: Oxford Fajar Sdn. Bhd.

Abdullah Hassan dan Ainon Mohd (1994), *Sinonim Inggeris –Melayu*. Kuala Lumpur: Utusan Publications & Distributors Sdn. Bhd.

Dewan Bahasa dan Pustaka (2002), *Kamus Inggeris Melayu Dewan*. c.3, Kuala Lumpur: Dewan Bahasa dan Pustaka.

_____ (2006), *Kamus Besar Arab Melayu Dewan*. Selangor: Dewan Bahasa dan Pustaka.

Hassan Ahmad (1979), *Kamus Dwibahasa*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

Kementerian Pendidikan Malaysia (1994), *Glosari Sains Mineral, Perlombongan, Seramik, Kaca Dan Metalurgi*. Kuala Lumpur: Dewan Bahasa Dan Pustaka.

_____ (1979), *Kamus Bahasa*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

_____ (1992), *Kamus Inggeris Melayu Dewan*. c.2. Kuala Lumpur: Dewan Bahasa dan Pustaka.

Mashitah Binti Baharin (2008), *Thesaurus Bahasa Melayu Dewan*. c. 3. Kuala Lumpur: Dewan Bahasa Dan Pustaka.

M Lai Choy (1998), *Kamus Perwira*. Selangor: Penerbitan Daya Sdn. Bhd.

Noresah Baharom (2004), *Kamus Dewan*. ed. 3, Kuala Lumpur: Dewan Bahasa dan Pustaka.

Usman bin Khalid *et al.* (2006), *Kamus Besar Arab Melayu Dewan*. Kuala Lumpur: Dewan Bahasa dan Pustaka

b) Bahasa Inggris

- E. Dodd (1967), *Dictionary Of Ceramics*. New Jersey: Adams & Co. Totowa.
- F. Steingass (t.t), *A learners's English Arabic Dictionary*. Beirut: Riyad Sulh Square.
- Ghasanuddin (2003), *Atlas Dictionary*. Mesir: Atlas Publishing House.
- Goerge Savage dan Harold Newman (1989), *An Illustrated Dictionary Of Ceramics*. c.4. London: Thames & Hudson Ltd.
- John Wortabet dan Harvey Porter (1954), *English-Arabic And Arabic-English Dictionary*, c.2. New York: Prederick Ungar Publishing Co.
- Joyce M. Hawkins (1986), *The Oxford Reference Dictionary*. Oxford: Clarendom Press.
- _____ (2000), *Kamus Tatabahasa Oxford Fajar*. Selangor: Fajar Bakti Sdn. Bhd.
- Lewis Mulford Adams (1953), *Webster's Unifield Dictionary And Encyclopedia: A Concise And Comprehensive Reference Work*. New York: Stuttman.
- Peter Salem (1986), *The Contemporary English-Indonesian Dictionary*. c.2. Jakarta: Modern English Press.
- The Internasional University Of Singapore (2000), *Federal-Chambers Advanced English Dictionary*. Selangor: Federal Publication Sdn. Bhd.
- Robert Fournier (1973), *Illustrated Dictionary Of Practical Pottery*. New York: Van Nostrand Reinhold Inc.

c) Bahasa Arab

- Abdul Yazid al-Bustommy (2006), *Kamus al-Mukhtar*. c.3. Selangor: Crescent News (KL) Sdn. Bhd.
- Abu Yazeid el-Bustommy (2003), *Kamus al-Khauthar*. c.2. Selangor: Thinkers Library Sdn. Bhd.
- Ali Ma'shum dan Zainal Abidin Munawwir (1997), *Kamus al-Munawwir Arab-Indonesia Terlengkap*, c.4. Indonesia: Pustaka Progressif.
- Hassan Daud al-Karami (1971), *al-Mannar Qamus Inggelizi-Arabi*. London: Longman Group Limited.
- Husin al-Habsyi (2002), *Kamus al-Kauthar Lengkap Arab-Melayu*. c. 8. Selangor: Thinkers Library Sdn. Bhd.
- al-Qayrawānī, Ibn Abī Zayd (2000), *al-Thamarāladānī fī Taqrībi al-Ma'āni*. Beirūt: al-Maktabah al-`Asriyyah.

- Diyat, Miftāh Moḥammad (1995), *Mu'jam Muṣṭalaḥāt al-'Ilmiyyah fī 'Ilmi al-Muktibāt wa al-Thawāsiq wa al-Maklūmāt*. Miṣr: Dār al-Dawliyyah.
- Muhammad Idris Abdul al-Rauf al-Marbawi (1990), *Kamus Idris al-Marbawi*. Kuala Lumpur: Dar al-Fikr.
- Wizārah al-Awqāt wa al-Āsiyyūn (2006), *al-Mawsu'ah al-Fiqhiyyah*. j.1, c.4. Beirūt: Wizārah al-Awqāt wa al-Nā`shiūn al-Islāmiyyah.

Buku-Buku

a) Bahasa Melayu

- Abdul Karim Ali dan Raihanah Azahari (2006), *Hukum Islam Semasa Bagi Masyarakat Malaysia Yang Membangun*. Universiti Malaya: Akademi Pengajian Islam.
- Abdurrahman al-Baghdadi (1994), *Khinzir*, (T.P): al-Ramadhan.
- Abū `Abd Allāh Syams al-Dīn Ibn Qayyim al-Jawzī. (1996), *Penyakit Was-Was: Kemudharatan dan Cara Mengatasinya*. (t.n) (terj.), Kuala Lumpur: Era Ilmu Sdn. Bhd.
- Allen Dinsdele (1993), *Sains Tembikar Bahan, Proses dan Hasil*. Radzali Othman dan Ahmad Fauzi Mohd. Nor (terj.), Pulau Pinang: Universiti Sains Malaysia.
- Basri Ibrahim (1999), *Bukti Saintifik Pengharaman Khinzir*. Kuala Lumpur: Darul Nu'man.
- Chua Yan Piaw (2006), *Kaedah dan Statistik Penyelidikan Kaedah Penyelidikan Buku I*. Kuala Lumpur: Mc Graw Hill.
- Hj. Mohd. Noor Idris (2000), "Keterikatan Masalah Sebagai Sumber Hukum Dengan Kepentingan Semasa dan Setempat Di Malaysia", Paizah Hj. Ismail dan Ridzwan Ahmad (eds.), *Fiqh Malaysia Ke Arah Pembinaan Fiqh Tempatan Yang Terkini*. Kuala Lumpur: Akademi Pengajian Islam, Universiti Malaya.
- Ibn Qudāmah (1990), *Waswas*. Syed Ahmad Semait (terj.), Singapura: Pustaka Nasional Pte. Ltd.
- Ismail Ab. Rahman (1992), *Bahan Mentah Seramik*. Pulau Pinang: Universiti Sains Malaysia.
- J.R.Taylor dan A.C. Bull (1996), *Teknologi Licau Seramik*. Pulau Pinang: Universiti Sains Malaysia.
- Lokman Ab. Rahman (2009), *Isu Halal Tiada Penghujung*. Melaka: Alambaca Sdn. Bhd.

Md. Saleh Haji Md. @ Haji Ahmad (2000), “*Urf dan Adat Semasa di Malaysia Sebagai Asas Penentuan Hukum Yang Tidak Dinaskan*”, Paizah Hj. Ismail dan Ridzwan Ahmad (eds.), *Fiqh Malaysia Ke Arah Pembinaan Fiqh Tempatan Yang Terkini*. Kuala Lumpur: Akademi Pengajian Islam, Universiti Malaya.

Musthafa Murad (2006), *Kesalahan Dalam Ibadat dan Muamalat*. Kuala Lumpur: Jasmine Enterprise.

Othman Mohd. Yatim (1981), *Tembikar China Berunsur Islam Dalam Koleksi Muzium Negara*. Kuala Lumpur: Muzium Negara Jabatan Muzium.

Sulaiman Ghaush (1994), *Hukum Hakam Khinzir*. (T.P): al-Ramadhan.

W.E. Worrall (1992), *Bahan Mentah Seramik*. Ismail Ab. Rahman (terj.), Pulau Pinang: Universiti Sains Malaysia.

Yusuf al-Qaradawi (1978), *al-Halal wa al-Haram fi al-Islam*. Muammal Hamidy (terj.), Surabaya: P.T. Bina Ilmu.

b) Bahasa Inggeris

(t.n) (1974), *Fine Porcelain & Pottery*. London: Octopus Books Ltd.

A.J.Dale (1964), *Modern Ceramic Practice*. London: Maclaren & Sons Ltd.

Chris Lefteri (2003), *Ceramics Materials for Inspirational Design*. Switzerland: Rotovision.S.A.

Daniel Rhodes (1959), *Stoneware & Porcelain the Art of High-Fired Pottery*. S. Africa: Pitman Publishing Company S.A. Ltd.

_____ (1973), *Clay and Glazes for the Potter*. London: Pitman Publishing Limited.

David Green (1967), *Pottery: Material and Techniques*. London: Faber And Faber Limited.

David Hamilton (1974), *The Thames and Hudson Manual of Pottery and Ceramics*. London: Thames and Hudson Ltd.

Dora M. Billington (1962), *The Technique of Pottery*. London: B.T.Batsford Ltd.

Ernst Rosenthal (1954), *Pottery & Ceramics from Common Brick to Fine China*. c.3. Melbourne: Penguin Books.

F.H. Norton (1952), *Elements of Ceramics*. Massachusetts: Addison-Wesley Publishing Company.

_____ (1970), *Fine Ceramics Technology and Applications*. New York: McGraw Hill Book Company.

- Felix Singer dan Sonja S. (1963), *Industrial Ceramics*. London: Chapman & Hall Ltd.
- Frank Hamer (1975), *The Potters Dictionary of Materials and Techniques*. London: Pitman Publishers.
- George Savage (1954), *Porcelain Through The Ages*. Harmondsworth: Penguin Books Ltd.
- Glenn C.Nelson dan Richard Burkett (2002), *Ceramics A Potter's Handbook*. c.6. Singapore: Wadsworth Thomson Learning.
- Hugh Tait (1972), *Porcelain*. c. 5. London: The Hamlyn Publishing Group Limited.
- Jan Hlavac (1983), *The Technology of Glass and Ceramics*. New York: Elsevier Scientific Publishing Company.
- John B. Kenny (1949), *The Complete Book Of Pottery Making*. New York: Chilton Company.
- Kee Ming Yuet (2004), *Straits Chinese Porcelain*. Kuala Lumpur: Kee Ming Yuet Sdn. Bhd.
- Maria Penkala (1968), *European Porcelain*. c.2. Vermont: Charles E. Tuttle Company.
- Muhammad Mazhar Hussaini dan Ahmad Hussien Sakr (t.t.), *Islamic Dietary Law and Practices*. Chicago: The Islamic Food and Nutrition Council of America.
- Muhammad Muhsin Khar (1979), *The Translation of The Meanings of Sahih Al-Bukhari*. j.3, v. 7. Chicago: Kazi Publications. No. h: 414 dlm, Bāb Lā Yuzakka bi al-Sinni wa al-`Azmi wa al-Zufri.
- P. William Lee (1974), *Ceramics*. New York: Reinhold Publishing Corporation.
- Prudence M. Rice (1987), *Pottery Analysis A Sourcebook*. Chicago: The University of Chicago Press.
- Rachael Geild (2001), *Collector's Guide to Buying Antique Pottery and Porcelain*. c.2. London: Greenwich Editions.
- Reginald Haggard dan Elizabeth Adams Mason (1977), *Porcelain and Ironstone 1796-1853 Miles Mason and The Mason Manufactories*. London: Faber and Faber Limited.
- Rex W. Grimshaw (1971), *The Chemistry and Physics of Clays and Allied Ceramic Materials*. c.4. London: Ernest Benn Limited.
- Sasha Wardell (2007), *Slipcasting*. c.2. Philadelphia: University of Pennsylvania Press.

- Scripta Technica (1964), *The Technology of Ceramics and Refractories*. Cambridge: The Massachusetts Institute of Technology.
- Susan Bruce (2000), *The Art of Handbuilt Ceramics*. Marlborough: The Crowood Press Ltd.
- Susan Petersen dan Jan Peterson (2003), *The Craft and Art of Clay A Complete Potter's Handbooks*. c.4. London: Laurance King Publishing Ltd.
- W. Pitcairb Knowles (t.t), *Dutch Pottery and Porcelain*. London: George Newness Limited.
- W.E. Worrall (1975), *Clays and Ceramic Raw Metarials*. London: Applied Science Publishers Ltd.
- W.P.Jervis (1896), *European China*. New York: Century House Watkins Glen
- Yusuf al-Qaradhawi (1998), *The Lawful and Prohibited in Islam*. Abbas Jawad Safi (terj), (T.P): Islamic Culture & Relations Organization (ICRO).

c) Bahasa Arab

- Abū Jayb, Sa'dī (1999), *Mawsu'ah al-Ijmā' fī al-Fiqh al-Islāmī*. j.1, Dimashq: Dār al-Fikr.
- Al- ashqār, `Umar Sulaymān `Abd Allāh (1999), *Naẓariyyāt fī Uṣūl al-Fiqh*. Jordān: Dār al-Nafā'is.
- Al- asyīn, Musā Shahin (2008), *Fath al-Mun'im Sharḥ Ṣaḥiḥ Muslim*. j.2, c.2. al-Qāhirah: Dār al-Shurūq.
- Al- azharī, Shaykh Ṣāliḥ `Abd al-Samī' al-Abī (t.t), *Jawāhir al-Iklīl: Sharḥ Mukhtaṣar Khalīl fī Madhdhab al-Imām Mālik*. j.1, (T.P): `Isā al-Bābī al-Ḥalabī.
- Al- badāwī, Yūsuf Aḥmad Muḥammad (2000), *Maqāṣid al-Sharī'ah Ibn Taymiyyah*. Jordān: Dār al-Nafā'is.
- Al- bājūrī, Shaykh Ibrāhīm (t.t), *Hāshiyah al-Bājūrī `alā Ibn Qāsim al-Ghazzā*. j.2, Miṣr: `Isā al-Bābī al-Ḥalabī wa Shirkah.
- Al- buhūtī, Shaykh Manṣūr b. Yūnus b. Idrīs (2002), *al-Rawḍ al-Murbi` bi Sharḥ Zād al-Mustaqni` : Mukhtaṣar al-Muqni` fī Fiqh Imām al-Sunnah Aḥmad Ibn Ḥanbal*. Beirut: Dār al-Kutub al-`Ilmiyyah.
- _____, Shaykh Manṣūr b. Yūnus b. Idrīs āl- (2003), *Kashāf al-Qinā' `an Matan al-Iqnā'*. j. 9, Riyadh: Dār Ālim al-Kutub.

- _____, Shaykh Maṣṣūr b. Yūnus b. Idrīs al- (2005), *Sharḥ Muntahā al-Irādāt fī Jamī' al-Muqni' ma'a al-Tanqīh wa Ziyādāt*. j.4, Beirut: Dār al-Kutub al-Ilmiyyah.
- Al- bukhārī, Abū `Abd Allāh Muḥammad b. Ismā`il b. Ibrāhīm b. al-Mughīrah b. Bazdizbah (t.t), *Ṣaḥīḥ Bukhārī*. al-Qāhirah: Dār al-Hadīth.
- Al- dusūqī, Shams al-Dīn Shaykh Muḥammad `Arafah (t.t), *Hāshiyah al-Dusūqī `alā Sharḥ al-Kabīr*. j.2, Miṣr: `Isā al-Bābī al-Ḥalabī wa Shirkah.
- Al- fādīlī, Shaykh Abū Dhar Ḥusayn (1971), *Taysīr al-Fiqh al-Ḥanafī*, Beirut: Dār al-Kutub al-Ilmiyyah.
- Al- fahri, `Abd Allāh b. Muḥammad b. `Alī Sharaf al-Dīn Abū Muḥammad (t.p), *Sharḥ al-Mu`allim fī Uṣūl al-Fiqh*. Beirut: `Alim al-Kutub.
- Al- fayyūmī, Abū al-`Abbās Aḥmad b. Muḥammad `Alī al-Muqri' (t.t), *al-Miṣbāḥ al-Munīr fī Gharīb al-Sharḥ al-Kabīr*. Beirut: Dār al-Kutub al-Ilmiyyah.
- Al- ghazālī, Abū Hāmid Muḥammad b. Muḥammad (2008), *al-Mustaṣfā min `Ilmi al-Uṣūl*. Beirut: Dār al-Kutub al-Ilmiyyah.
- Al- harīrī, Ibrāhīm Muḥammad Maḥmūd (1998), *al-Madkhal al-Qawā'id al-Fiqhiyyah al-Kulliyyah*. Jordān: Dār al-`Ammār.
- Al- jaziri, Najm al-Dīn Abī al-Sa`ādāt al-Mubārak b. Muḥammad `Abd al-Karīm al-Jāziri Ibn Muḥammad (2008), *al-Shāfi'ī fī Sharḥ Musnad al-Shāfi'ī*. j.1, Miṣr: Dār Kalimah li al-Nashr wa al-Tawziyyah.
- Al- khāminī, `Alī b. Jawād al-Ḥusaynī (1999), *Aḥwābut al-Istiftāāt*, j.1, Beirut: Dār al-Islāmiyyah.
- Al- mālikī, Khalīl b. Ishāq b. Musā (t.t), *Mukhtaṣar Khalīl fī Fiqh al-Imām Mālik*. Miṣr: Muṣṭafā al-Bābī al-Ḥalabī wa Awlādihi.
- Al- nawāwī, Abū Zakariyya Muḥy al-Dīn b. Sharaf (t.t), *al-Majmū' Sharḥ al-Muhadhdhab*. al-Qāhirah: Maṭba`ah al-`Āshimah.
- _____, Abū Zakariyya Muḥy al-Dīn b. Sharaf al- (t.t), *Rawḍah al-Ṭālibīn*. j.3, (T.P): al-Maktabah al-Islāmiyyah.
- Al- qurṭubī, Abū al-`Abbās Aḥmad b. `Umar b. Ibrāhīm al- (1999), *al-Muḥhim limā Ashkala min Takhrīj Kitāb Muslim*. j.5, c.2. Dimashq: Dār Ibn Kathīr.
- _____, Abū `Abd Allāh Muḥammad b. Aḥmad al-Anṣārī (1993), *al-Jamī' li al-Ahkām al-Qurān*. j.3, c.5-6. Lubnān: Dār al-Kutub al-Ilmiyyah.
- Al- rāfi'ī, Sālim `Abd al-Ghānī (2000), *Mukhtaṣar al-Majmū' Sharḥ al-Muhadhdhab*. j.1-2, c.2. Muassasah al-Riyādh: Dār al-Samī'ī.

- Al- razi, Muḥammad Fakr al-Dīn (1994), *Tafsīr Fakr al-Rāzi*. j.13, Lubnān: Dār al-Fikr.
- Al- shāfi'ī, Abū `Abd Allāh b. `Abd al-Raḥmān al-Damshiq al-Uthmān (1967), *Raḥmat al-Ummah fī Ikhtilāfi al-Ummah*, c.2. Khulafā` : Maktabah wa Muṭbi`ah Muṣṭafā al-bābī al-Ḥalabī wa Awlādihi.
- _____, Abū `Abd Allāh Muḥammad b. Idrīs (2002), *al-Umm*. j.2, Beirūt: Dār al-Kutub al-`Ilmiyyah.
- Al- sharbaynī, Shaykh Muḥammad (t.t), *al-Khaṭīb al-Iqnā' fī Hilli Alfāz Abī Shujā'*. j. 1, Singapura: Maktabah wa Maṭba`ah Sulaymān Mar`ī.
- _____, Shams al-Dīn Muḥammad b. Aḥmad al-Khāṭīb (1996), *al-Iqnā' fī al-Ḥill Alfāz Abī Shujā'*, j. 1, Dimashq: Dār al-Khair.
- Al- shāṭibī, Abū Ishāq (1991), *al-Muwāfaqāt fī Uṣūl al-Sharī'ah*. j.1-2, Beirūt: Dār al-Kutub al-Islamiyyah.
- Al- shaybānī, Abū `Abd Allāh Muḥammad b. al-Ḥasan (1304), *al-Jāmi' al-Ṣaghīr*. Beirūt: Ā`lim al-Kutub.
- Al- shirāzī, Abū Ishāq al-Shirāzī Ibrāhīm Ibn `Alī (1992), *Kitāb al-Tanbīḥ fī al-Fiqh al-Shāfi'ī*. Beirūt: Dār al-Fikr.
- Al- suyūṭī, Jalāl al-Dīn `Abd al-Raḥmān (t.t), *al-Ashbāh wa al-Nazāir fī Qawā'id wa Furū' Fiqh al-Shāfi'iyyah*. al-Qāhirah: (T.T.P).
- Al- uthaymin, Muḥammad b. Ṣāliḥ al- (2004), *al-Sharḥ al-Mumtanī' `alā Zādi al-Mustaḥḥab*. c.6. (T.P): Dār al-Mannār.
- _____, Muḥammad b. Ṣāliḥ (t.t), *al-Fatāwā al-Muhimmah*. (T.P): Maktabah Nūr al-Hudā.
- Al- za`abi, Shaykh `Abd al-Raḥmān (1987), *Aḥkām al-`Ibādat*. c. 4, Dimashq: Dār al-Fiqh.
- Al- zarqā', Aḥmad b. Muḥammad (1938), *Sharḥ al-Qawā'id al-Fiqhiyyah*. Dimashq: Dār al-Qalam.
- Ghanānīm, Qadhdhāfi `Izzāt (2008), *Al-Istiḥālah wa Aḥkāmuhā fī al-Fiqh al-Islami*. Jordan: Dār al-Nafāis li al-Nashr wa Tawzī'.
- Ḥamīd, al-`Ālim Yūsuf (1997), *al-Maqāṣid al-`Ammah li al-Sharī'ah al-Islāmiyyah*, c. 3. al-Khartūm: Dār al-Sudāniyyah.
- Hamidan, Ziyād Muḥammad (2008), *Maqāṣid al-Sharī'ah al-Islāmiyyah*. Beirūt: Muassasah al-Risālah.

- Hillī, Muḥammad Aḥmad (2004), *Fatāwā Muṣṭafā al-Zarqā'*. Dimashq: Dār al-Qalam.
- Ibn `Abd al-Barr, Abū `Umar Yusūf b. `Abd Allāh b. Muḥammad b. al-Andalusī (2001), *al-Tamhīd limā fī al-Muwaṭṭā' min al-Ma`ānī wa al-Asānīd*. j.10, c. 2. (T.P): al-Fārūq al-Ḥadīthah.
- Ibn `Abd al-Jalīl, Burhān al-Dīn Abī al-Ḥasan Alī b. Abī Bakr (t.t), *al-Hidāyah Sharḥ Bidāyah al-Mubtadī*. j.3, Miṣr: Muṣṭafā al-Bābī al-Ḥalabī.
- Ibn `Abd al-Salām, Abū Muḥammad `Izz al-Dīn `Abd al-`Azīz (1968), *Qawā'id al-Aḥkām fī Maṣāliḥ al-Anām*. al-Qāhirah: Dār al-Shirk li Tibā`ah.
- Ibn `Ābidīn, Muḥammad Amīn al-Shahīr (1966), *Ḥāsiyyat Radd al-Mukhtār*. j.1, Miṣr: Muṣṭafā al-Bābī al-Ḥalabī wa Awlādihi.
- _____, Muḥammad Amīn b. `Umar (1966), *Ḥāshiyat Radd al-Mukhtār `alā al-Dūrr al-Mukhtār: Sharḥ Tanwīr al-Absār fī Fiqh Madhhab al-Imām Abī Ḥanīfah al-Nu`mān*, j.1, c.2. Miṣr: Muṣṭafā al-Bābī al-Ḥalabī.
- Ibn `Alī, Shaykh Ḥasan b. `Amār (1947), *Murāqī' al-Falāḥ Sharḥ Nūr al-Īdāh*. Miṣr: Muṣṭafā al-Bābī al-Ḥalabī.
- Ibn `Arabī, Muḥy al-Dīn (1961), *Laṭā'if al-Asrār: aw Tanzīl al-Malāk Min `Ālam al-Arwāḥ Ilā `Ālam al-Aflāk*. (T.P): Dār al-Fikr al-`Arabī.
- Ibn `Atiyyah, Abū Muḥammad `Abd al-Haq b. Ghālib b. `Atiyyah al-Andalusī (2001), *al-Muḥarrar al-Wajīz fī Tafsīr al-Kitāb al-`Azīz*. j.1, (T.P): Dār al-Kutub al-`Ilmiyyah.
- Ibn `Umar, Muḥammad (2007), *Ibn Hazm wa Arāuhū al-Uṣūliyyah*. Lebanon: Dār al-Kutub al-`Ilmiyyah.
- Ibn al-Humām, Muḥammad b. `Abd al-Wahid (1995), *Sharḥ Fath al-Qadīr*. j.8, Beirūt: Dār al-Kutub al-`Ilmiyyah.
- Ibn Ḥajar al-Ḥaytamī, Shihāb al-Dīn Abī al-`Abbās Aḥmad b. Muḥammad b. Muḥammad b. `Alī (t.t), *Tuḥfah al-Muḥṭāj bi Sharḥ al-Minhāj*. j.1, Beirūt: Dār al-Kutub al-`Ilmiyyah.
- Ibn Ḥazm, Abū Muḥammad `Alī b. Aḥmad b. Sa`īd Ibn Ḥazm al-Andalusī (1988), *al-Muḥalla bi al-Āthār*. j.1, Beirūt: Dār al-Kutu b al-`Ilmiyyah.
- Ibn Kathīr, Imān al-Dīn Abī al-Fidā' Ismā`īl b. `Umar b. Kathīr al-Qarashī (2004), *Tafsīr al-Qurān al-Azīm Tafsīr Ibn Kathīr*. j. 2, Riyādh: Dār al-Salām.
- Ībn Makhdūm, Muṣṭafā (1999), *Qawā'id al-Waṣā'il fī Sharī'ah al-Islāmiyyah*. al-Mumalakatu al-`Arabiyyah al-Su'ūdiyyah: Dār al-Ishbilya.

- Ibn Mawdūd, `Abd Allāh b. Maḥmūd (1998), *al-Ikhtiyār li Ta`līl al-Mukhtār*. j.3, Beirūt: Dār al-Kutub al-`Ilmiyyah.
- Ibn Nujaym, Zayn al-`Ābidīn b. Ibrāhīm (1968), *al-Ashbāh wa an-Nazāir*. al-Qāhirah : (T.T.P).
- _____, Zayn al-Dīn b. Ibrāhīm (1998), *al-Baḥr al-Rā`iq*, j.8, Beirūt: Dār al-Kutub al-`Ilmiyyah.
- Ibn Qayyim al-Jawziyyah, (2000), *Jamī` al-Fiqh*. j.1, Manṣuroh: Dār al-Wafā' li al-Ṭibā`ah wa An-Nashr wa Tawzī`.
- Ibn Qudāmah (1999), *Mudhakkarah Uṣūl al-Fiqh `alā Rawḍah al-Nāzir*. Miṣr: Dār al-Yaqīn.
- _____, Abū Muḥammad `Abd Allāh b. Aḥmad b. Muḥammad (1972), *al-Mughnī*. j.1, Beirūt: Dār al-Kitāb al-`Arabī.
- Ibn Quḍāmāh, `Abd Allāh b. Qudāmah al-Maqdīsī (2001), *al-Kāfī fī Fiqh al-Imām Aḥmad Ibn Ḥanbal*. j.1, Beirūt: Dār al-Kutub.
- Ibn Qūdir , Shams al-Dīn Aḥmad (t.t), *Natāij al-Afkār fī Kashf al-Ramūz wa al-Asrār*. j.10, Miṣr: Muṣṭafā al-Bābī al-Ḥalabī.
- Ibn Rushd, Abū al-Walid Muḥammad b. Aḥmad b. Muḥammad b. Aḥmad (2006), *Bidāyah al-Mujtahid wa Nihāyah al-Muqtaṣid*. Beirūt: Muassasah al-Ma`arif.
- Ibn Shihāb al-Dīn, Shams al-Dīn Muḥammad b. Abī al-`Abbās Aḥmad b. Ibn Hamzah (1967), *Nihāyah al-Muhtāj ilā sharḥ al-Minhāj*. Miṣr: Muṣṭafā al-Bābī al-Ḥalabī.
- Ibn Taymiyyah, Taqī al-Dīn (1987), *Aḥkām al-Ṭahārah*. Beirūt: Dār al-Kutub al-`Ilmiyyah.
- _____, Abū al-`Abbās Taqī al-Dīn Aḥmad b. `Abd al- Ḥalīm (t.t), *al-Fatāwā al-Kubrā li Ibn Taymiyyah*. j.1, Beirūt: Dār al-Ma`rifah.
- Ibrāhīm, Baha al-Dīn `Abd al-Raḥmān (2005), *al-`Uddah Sharḥ al-`Uddah fī Fiqh Imām al-Sunnah Aḥmad Ibn Ḥanbal al-Shaybānī*. Jamī' Al-Azhār: Abū Bakar Al-Ṣiddīq.
- _____, Bahā al-Dīn `Abd al-Raḥmān (t.t), *al-`Uddah Sharḥ al-`Umdah*. Beirūt: Dār al-Ma`rifah.
- _____, `Abd al-Raḥmān (1999), *Ilmu Uṣūl al-Fiqh*. `Ammān: Maktabah Dār al-Thaqāfah.
- Ibrāhīm, Sa`īd (2000), *al-Fiqh al-Waḍīḥ `alā Madhhab Imām al-Shāfi`i*. Kuala Lumpur: Dār al-Ma`rifah.

- Ismā`īl, Sha`bān Muḥammad (1994), *Uṣūl al-Fiqh al-Muyassar*. j.2, al-Qāhirah: Dār al-Kitāb al-Jamī`ī.
- Jum`at, Adnān Muḥammad (1993), *Raf`u al-Ḥaraj fī Sharī`ah al-Islāmiyyah*. c.3. Dimashq: Dār al-`Ulūm Insāniyyah.
- Jurayshah, Alī (1989), *Maṣādir al-Sharī`ah al-Islāmiyyah Muqārin bi al-Maṣādir al-Dustūriyyah*, al-Qāhirah: Dār al-Gharīb li Ṭibā`ah.
- Mish`al, Maḥmūd Ismā`īl Muḥammad (t.t), *Atharu al-Khilāf al-Fiqh fī al-Qawā`id al-Mukhtalaf fihi wa Madā Taḍbiqihā fī al-Furū` al-Mu`āṣoroh*. Miṣr: Dār al-Salām.
- Muḥammad, Yusrī al-Sayyid (2000), *Jamī` al-Fiqh*. j.1, Manṣūrah: Dār al-Wafā`.
- Muslim, Abū al-Ḥusayn Muslim b. al-Hujjāj al-Qushayrī al-Naysābūrī (1955), *Ṣaḥīḥ Muslim*. (T.P): Dār Iḥyā` al-Kutub al-`Arabiyyah, No. h: 105. Bab Ṭahārah Julūd al-Mayyitah fī al-Dibāgh.
- _____, Abū Ḥussien Muslim b. Al-Hujjāj b. Muslim al-Qushayrī (1999), *Minnatun Mun`im fī Sharḥ Ṣaḥīḥ Muslim*. j.3, Riyādh: Dār al-Salām.
- Qutb, Sayyid (1976), *fī Zilāl al-Qurān*. j.2, c.5-7. al-Qāhirah: Dār al-Shurūq.
- Waṣfā, Muṣṭafā Kamāl (t.t), *Muṣonnafan Nuẓum al-Islāmiyyah al-Dustūriyyah wa al-Dawliyyah wa al-Idāriyyah wa al-Iqtisādiyyah wa Ijtimā`iyyah*. al-Qāhirah: Majlis al-A`lā al-Shu`ūn al-Islāmiyyah.
- Zarāwaq, Naẓīr (2009), *Maqāṣid al-Sharī`ah al-Islāmiyyah fī Fikr al-Imām Sayyid al-Qutb*. al-Qāhirah. Dār al-Salām.
- Zuḥaylī, Wahbah (1997), *al-Fiqh al-Islāmī wa Adillatuhu*. j.7, c.4. Dimashq: Dār al-Fikr.
- _____, Wahbah (2008), *Qaḍāyā al-Fiqh wa al-Fikr al-Mu`āṣir*. Dimashq: Dār al-Fikr.

Artikel persidangan

- (t.n) (1986) “ Rumusan Bengkel Teknologi Pembuatan Plastik & Keramik” (Program Pembangunan Usahawan, Shah Alam, 22-25 Julai 1986).
- (t.n) (1996), *Perusahaan Membuat Penebat Porselin Untuk Barangan Elektrik*. Universiti Kebangsaan Malaysia: Bank Pembangunan Malaysia Berhad.
- (t.n) (2009), “Europe Bone china Ware Is Not Halal”, (The Halal Journal).

Anisah Ab. Ghani (2004), “*Istihalah* Dalam Pemakanan dan Barang Kepenggunaan” (Prosiding Seminar Kebangsaan Usul Fiqh 2004, 15 -16 Disember 2004, Fakulti Syariah dan Undang-Undang, Universiti Islam Antarabangsa Malaysia).

Enakmen Pentadbiran Agama Islam Negeri Selangor 2003 (No. 15/2003).

Fatwa Mufti Kerajaan Brunei Darussalam (2006) “Penggunaan Pinggan-Mangkuk *Bone china*” (Siri Fatwa [07/2006]). Email pada 20 Disember 2010.

Jabatan Agama Islam Selangor (2009) “Minit Mesyuarat Yang Jawatankuasa Fatwa Negeri Selangor Kali 4/2009” (13 Oktober 2009).

Mohammad Aizat Jamaludin dan Che Jasimah Wan Mohamed Radzi (2009), “Teori Istihalah Menurut Perspektif Islam dan Sains: Aplikasi Terhadap Beberapa Penghasilan Produk Makanan”, *Jurnal Fiqh*, Jil. 17.

Perbadanan Kemajuan Kraftangan Malaysia. Kuala Lumpur: Wisma Batek.

Radzali Othman (1989), “Seramik '89” (Proceeding Of The First National Seminar On Ceramic Technology, 21-23 February, Universiti Sains Malaysia).

Ridzwan Ahmad (2007), “Sikap Liberal Dalam Memahami Fiqh Mazhab Syafi'i: Realiti dan Fenomena di Malaysia”, *Jurnal Fiqh*, Jil. 4 Bil. 6, 2007.

Zainal Zakaria *et. al* (t.t), “Kertas Kerja Penyelidikan Bahan Produk Seramik *Bone china* Yang Menggunakan Bahan Asas Dari Abu Tulang”, (Kertas Kerja Mesyuarat Jawatankuasa Fatwa Negeri Selangor, Bil (-) S dlm.mufti 500-3/3).

Laman web

Majlis Ugama Islam Singapura, http://www.muis.gov.sg/cms/oomweb/oom_faq.aspx?id=14822, 20 Februari 2011.

Persatuan Usahawan Pertanian Dan Industri Asas Tani Malaysia, <http://pushpam.blogspot.com/>, 20 Februari 2011.

Portal Rasmi Fatwa Malaysia, <http://www.e-fatwa.gov.my>, 24 September 2010.

Portal Rasmi Halal Malaysia, <http://www.e-fatwa.gov.my/fatwa-negeri/fatwa-berkaitan-pinggan-mangkuk-berasaskan-serbuk-tulang-bone-ash>, 3 March 2011.

Portal Rasmi Halal Malaysia, http://www.halal.gov.my/v2/index.php?ty=aduan/aduan_siar, 6 Jun 2010.

Universiti Kebangsaan Malaysia, http://pkukmweb.ukm.my/jmalim/images/vol_10_2009/a4%20wan%20zulkifli.pdf, 4 Februari 2011.

Ensiklopedia

(t.n) (2008), *Compton's By Britannica*. v.19. Chicago: Encyclopedia Britannica Inc.

Elisabeth Cameron (1986), *Encyclopedia Of Pottery & Porcelain 1800-1960*. New York: Facts On File Publications.

Judy Pearsall (1999), *The Concise Oxford Dictionary*. United Kingdom: Oxford University Press.

Perpustakaan Negara Malaysia (2005), *Ensiklopedia Dunia*, v.19, Kuala Lumpur: Dewan Bahasa dan Pustaka.

Wizārah al-Awqāt wa al-Āsiyyūn (2006), *al-Mawsū'ah al-Fiqhiyyah*. j.10, c.4. Beirūt: al-Islāmiyyah.

Wolf Mankowitz dan Reginald G. Haggard (1968), *The Concise Encyclopedia of English Pottery And Porcelain*. c.2. London: Andre Deutsch Ltd.

Disertasi

Muhaibah binti Hussin (1996/1997), 'Kejadian Haiwan: Satu Kajian Dalam Konteks Tauhid' (Bahagian Pengajian Usuludin, Akademi Pengajian Islam, Universiti Malaya).

Muhd Izuan bin Moin (2003/2004), 'Kaedah Penyembelihan Ayam Secara Moden (*Water Stunner*) Di Analisis Mengikut Perspektif Fiqh' (Program Pengajian Islam, Akademi Pengajian Islam, Universiti Malaya).

Muhammad Safiri bin Ismail (2008), 'Makanan Ubah Suai Genetic (GM Food): Satu Analisis Hukum' (Jabatan Fiqh Dan Usul, Akademi Pengajian Islam, Universiti Malaya).

Mohammad Aizat bin Jamaludin (2009), 'Teori Istihalah Menurut Perspektif Islam Dan Sains: Aplikasi Terhadap Beberapa Penghasilan Produk Makanan' (Jabatan Fiqh dan Usul, Akademi Pengajian Islam, Universiti Malaya)

Berita

Berita Harian, Oktober 4, 2009: 2 "Waspada Dengan Pinggan Jenama "BONE CHINA".

Utusan Malaysia, April 28, 2008: 1 "Mewah Di Meja Makan".

Senarai Temubual

Prof. Madya Datin Dr. Paizah Ismail, Pensyarah Kanan, Jabatan Undang-Undang, Universiti Islam Antarabangsa Malaysia (UIAM), Kuala Lumpur.

Prof. Dato` Paduka Dr. Mahmood Zuhdi Hj. Ab. Majid, Timbalan Dekan, Institut Pemikiran dan Ketamadunan Islam Antarabangsa (ISTAC), Universiti Islam Antarabangsa (UIAM).

Prof. Madya Dr. Anisah Ab. Ghani, Pensyarah Kanan, Jabatan Fiqh dan Usul, Akademi Pengajian Islam, Universiti Malaya, Kuala Lumpur.

Dr. Che Wan Jasimah Mohd. Radzi, Pensyarah Kanan, Jabatan Sains dan Teknologi, Fakulti Sains, Universiti Malaya, Kuala Lumpur.

Encik Dzulkifli Mat Hashim, Ketua Makmal Produk Dan Proses Inovasi, Institut Penyelidikan Produk Halal, Universiti Putra Malaysia.

Nurhelmi Haji Ikhsan, Pegawai Hal Ehwal Islam, Jabatan Agama Islam Selangor (JAIS), Selangor.

Melvin Meow, Perunding Pemasaran, Mantrade Trading, Kuala Lumpur.

Hajah Masyitah Haji Husin, Penasihat Pemasaran, Vantage.