

Jadual 5.3 : Prinsip Asas al-Attas dalam Pentafsiran Sumber Sejarah

Bil	Karya-karya Syed Muhammad Naquib al-Attas	Prinsip Asas dalam Pentafsiran Sumber Sejarah		
		Kaedah Tauhid	Berdasarkan Bukti	Berdasarkan Logik
1	<i>Islam dalam Sejarah dan Kebudayaan Melayu</i>	/	/	/
2	<i>Rānīrī and the Wujūdiyyah of 17th Century Aceh</i>	/	/	/
3	<i>Some Aspects of Sufism</i>	/	/	/
4	<i>The Correct Date of the Terengganu Inscription</i>	/	/	/
5	<i>The Oldest Known Malay Manuscript : 'Aqāid al-Nasafī</i>	/	/	/
6	<i>The Origin of the Malay Shā'ir</i>	/	/	/
7	<i>Concluding Postscript to the Origin of the Malay Shā'ir</i>	/	/	/
8	<i>A Commentary on the Ḥujjatu'l Şiddīq of Nūr al-Dīn al-Rānīrī</i>	/	/	/
9	<i>The Mysticism of Ḥamzah Fanşūrī</i>	/	/	/
10	<i>Comments on the Re-examination of al-Rānīrī's Ḥujjatu'l Şiddīq : A Refutation</i>	/	/	/
11	<i>Historical Fact and Fiction</i>	/	/	/