

## **ABSTRAK**

Kefahaman Konsep Asas Dialog Antara Agama Dalam Kalangan Pemimpin Agama Islam Dan Kristian Di Malaysia Dan Kesannya Terhadap Hubungan Sosial. Objektif utama kajian ini adalah untuk, (1) mengukur tahap kefahaman pemimpin agama Islam dan Kristian terhadap konsep asas dialog antara agama, (2) menganalisa faktor yang mempengaruhi tahap kefahaman dan kesan tahap hubungan sosial pemimpin agama Islam dan Kristian dan (3) mengukur kesan hubungan sosial dalam kalangan pemimpin agama Islam dan Kristian. Kajian ini menggunakan kaedah persampelan bertujuan dalam menentukan responden yang sesuai dan jumlah responden untuk pemimpin agama Islam dan Kristian adalah 36 kepada 37. Metodologi yang digunakan untuk mengumpul data adalah soal selidik dan Skala Likert (1-5) digunakan dalam mengukur tahap kefahaman dan kesannya yang dibangunkan sebagai Skala Tahap Kefahaman Dialog (STKD) dan Skala Kesan Hubungan Sosial (SKHS). Kaedah Perbandingan Tetap dan Matrix Analisis digunakan dalam menganalisa data yang dikumpul, di mana hasil dan keputusan adalah berbentuk deskriptif. Kesimpulan utama yang dapat dibuat daripada kajian ini adalah, (1) tahap kefahaman antara pemimpin agama Islam dan Kristian terhadap konsep asas dialog antara agama adalah sama iaitu dalam kategori " Faham (F) " iaitu pada tahap keempat Skala Tahap Kefahaman Dialog (STKD). (2) Faktor Utama yang menyumbang kepada kefahaman mereka adalah (a) Faktor 1 (F1): tahap pendidikan / pendidikan formal agama/proses pendidikan, (b) Faktor 2 (F2) : pengalaman dalam aktiviti-aktiviti dialog antara agama dan (c) Faktor 3 (F3): tahap keagamaan responden. (3) Walaupun tahap kefahaman adalah sama bagi kedua-dua kumpulan responden tetapi pemimpin agama Kristian mempunyai skala yang lebih tinggi iaitu pada skala " Tinggi (T)" terhadap hubungan sosial berbanding pemimpin agama Islam pada tahap pertengahan "Sederhana

(SD)". Hasil ini adalah berdasarkan Skala Kesan Perhubungan Sosial(SKHS). Menggunakan Matrix Analisis, keputusan kajian ini menunjukkan bahawa terdapat korelasi antara kefahaman konsep asas dialog antara agama dengan hubungan sosial responden. Walaubagaimanapun ia disumbang oleh faktor-faktor yang berlainan bagi setiap kumpulan responden. Oleh itu kajian mendapati bahawa Faktor 4 (F4) : Faktor Tuntutan Semasa (Organisasi) mempunyai nilai pemberat dalam membentuk kesan purata keseluruhan hubungan sosial pemimpin agama Islam pada skala " Sederhana (SD)". Sebaliknya, pemimpin agama Kristian berada pada skala "Tinggi (T)" yang disumbangkan oleh Faktor 1 (F1): tahap pendidikan /pendidikan formal mengenai agama dan Faktor 4 (F4) : Faktor Tuntutan Semasa(Organisasi).

## **ABSTRACT**

*The Understanding of the Basic Concept for Interfaith Dialogue among Religious Leaders of Islam and Christianity in Malaysia and its Impact on Social Relations. The main objectives of this study is, (1) to measure level of understanding of religious leader (Islam and Christianity) on the basic concept of interfaith dialogue, (2) to analyze factors influencing the level of understanding and the effect towards religious leader of Islam and Christianity social relation and (3) to measure social relation effects among the religious leader of Islam and Christianity. This study uses purposive sampling method in determining the appropriate respondent whereby the total respondent for Islam dan Christianity are 36 and 37 respectively. The authors use the method of questionnaire in collecting data and Likert Scale (1-5) in measuring the level of understanding and its effect, which is developed as Skala Tahap Kefahaman Dialog (STKD)/Level of Dialogue Understanding Scale and Skala Kesan Hubungan Sosial (SKHS)/Social Relation Effect Scale. The authors also use Fixed Comparison Method and Matrix Analysis in analyzing the collected data, whereby the results were descriptive in nature. Major conclusion that could be drawn from the study is, (1) the level of understanding between Islam and Christian Religious Leader on the basic concept of interfaith dialogue are equal as both are in the category of “Faham (F)/Understand” in the fourth level of Skala Tahap Kefahaman Dialog (STKD)/Level of Dialogue Understanding Scale. (2) Main factors which contribute to those understanding are (a) Factor 1 (F1): level of education/formal education on religion, (b) Factor 2 (F2): past experience in interfaith dialogue activities and (c) Factor 3 (F3): level of respondent religiosity. (3) Eventhough the level of understanding is equal for both groups of respondent but Christian Religious Leader has higher scale of “Tinggi(T)/High” on the effects of those understanding to social relation. In*

*comparison, The Muslim Religious Leader is in the mid level of “Sederhana (SD)/Moderate” based on Skala Kesan Hubungan Sosial (SKHS)/Social Relation Effect Scale. Using Matrix Analysis, the result shows that there is correlation between the understanding on interfaith dialogue basic concepts with the respondents’ social relation but was contributed by different factors for every group of respondents. Thus this study found that Factor 4 (F4): Factor of Current Policy (Organization) has heavy weightage which formed an overall average impact to Muslim Religious Leader social relation only in the scale of “Sederhana (SD)/Moderate”. On the other hand, Christian Religious Leader scored “Tinggi(T)/High” for their social relation which is contributed by Factor 1 (F1): level of education / formal education on religion and Factor 4 (F4): Factor on Current Policy (Organization).*

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## SENARAI KEPENDEKAN

ABIM	: Angkatan Belia Islam Malaysia
ACCIN	: Allied Coordinating Committee of Islamic NGO's
AKD	: Akademi Kajian Ketamadunan
AMEIA	: Archdiocesan Ministry of Ecumenical and Inter-Religious Dialogue Affairs
BIIRA	: The Bishop's Institute of Inter-Religious Affairs
CAP	: Consumer Association of Penang
CCM	: Council of Churches of Malaysia
CFM	: Christian Federation of Malaysia
DAP	: Democratic Action Party
DBP	: Dewan Bahasa dan Pustaka
FIRE	: Fostering Interreligious Encounter
GJAT	: <i>Global Journal Al Thaqafah</i>
IIIT	: International Institute of Islamic Thought
IIUM	: International Islamic University Malaysia
IKIM	: Institut Kefahaman Islam Malaysia
INSaF	: Inter-Faith Spiritual Fellowship
ISIS	: Institute of Strategic and International Studies
ISTAC	: International Institute of Islamic Thought and Civilisation
JAHEAIK	: Jabatan Hal Ehwal Islam Negeri Kelantan
JAİK	: Jabatan Hal Ehwal Agama Islam Kedah
JAIM	: Jabatan Agama Islam Melaka
JAINS	: Jabatan Agama Islam Negeri Sembilan



JAIP	: Jabatan Agama Islam Pahang
JAIPK	: Jabatan Agama Islam Perak
JAIPP	: Jabatan Agama Islam Pulau Pinang
JAIPS	: Jabatan Agama Islam Perlis
JAIS	: Jabatan Agama Islam Sarawak
JAIS	: Jabatan Agama Islam Selangor
JAJ	: Jabatan Agama Johor
JAKIM	: Jabatan Kemajuan Islam Malaysia
JAWI	: Jabatan Agama Islam Wilayah Persekutuan
JHEAINS	: Jabatan Hal Ehwal Agama Islam Negeri Sabah
JHEAT	: Jabatan Hal Ehwal Agama Terengganu
JIM	: Jamaah Islam Malaysia
JKMPKA	: Jawatankuasa Untuk Mempromosikan Persefahaman dan Keharmonian di Antara Penganut Agama
JPIN	: Jabatan Perpaduan dan Integrasi Nasional
JPM	: Jabatan Perdana Menteri
KDN	: Kementerian Dalam Negeri
KITA	: Institut Kajian Etnik
MCA	: Malaysian Chinese Association
MCCBCHS	: Malaysian Consultative Council of Buddhism, Christianity, Hinduism & Sikhism
MCCBCHST	: Malaysian Consultative Council of Buddhism, Christianity, Hinduism, Sikhism & Toism
MIC	: Malaysia India Congress
MKI	: Majlis Kebangsaan Bagi Hal Ehwal Islam Malaysia
NECF	: The National Evangelical Christian Fellowship

OKU	: Orang kurang upaya
PAS	: Parti Islam SeMalaysia
PDP	: Pusat Dialog Peradaban, Universiti Malaya
PEMBELA	: Pertubuhan-pertubuhan Pembela Islam
PGSM	: Persatuan Peguam Syarie Malaysia
PKR	: Parti Keadilan Rakyat
PROCMURA	: The Programme for Christian-Muslim Relation in Africa
ROTAS	: Roman Transliteration of Arabic Script Transliteration Kit
UMNO	: United Malay National Organisation
UPNM	: Universiti Pertahanan Nasional Malaysia
WCC	: World Council of Churches
YADIM	: Yayasan Dakwah Islamiah Malaysia
YMCA	: Young Men Christian Association

## PANDUAN TRANSLITERASI

Huruf Arab	Nama dan Transkripsi
ء, ا	a, ‘(Hamzah)
ب	b
ت	t
ث	th
ج	j
ح	ḥ
خ	kh
د	d
ذ	dh
ر	r
ز	z
س	s
ش	sh
ص	ṣ
ض	ḍ

Huruf Arab	Nama dan Transkripsi
ط	ṭ
ظ	ẓ
ع	‘
غ	gh
ف	f
ق	q
ك	k
ل	l
م	m
ن	n
ه	h
و	w
ي	y
ة	h,t

Vokal Panjang	
آ	ā
او	ū
اي	ī

Vokal Pendek	
اَ	a
اُ	u
اِ	i

Diftong	
او	aw
اي	ay
يَ	iyy
وَ	uww

Sumber: Panduan transliterasi adalah mengikut ROTAS (Roman Transliteration of Arabic Script Transliteration Kit), 2008, by Abdul Kabir Hussain Solihu, Mohd Fuad Sawari dan Ahmed M.Zeki, International Islamic University Malaysia, Kuala Lumpur Malaysia.

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