

**ABSTRAK**

Kajian ini dibuat berhubung dengan perubahan nilai-nilai moral yang berlaku di kalangan masyarakat Islam dengan memberikan tumpuan khusus di Wilayah Persekutuan Kuala Lumpur. Penelitian dilakukan untuk melihat apakah pandangan Islam terhadap perubahan yang berlaku dan sejauhmana perubahan tersebut menepati garis-garis yang telah ditetapkan oleh syarak. Dalam membincangkan perkara ini, penulis membahagikannya kepada 5 bab.

Dalam bab pertama, penulis membincangkan tentang sejarah ringkas Wilayah Persekutuan Kuala Lumpur dan penduduknya. Ia juga turut membincangkan tentang perkembangan ekonomi yang berlaku di sini. Perbincangan ini diikuti dengan pengertian tajuk, perumusan masalah, tujuan kajian ini dilakukan, metodologi dan sistematika penulisan.

Dalam bab kedua, penulis membincangkan tentang konsep perubahan nilai-nilai moral dalam masyarakat Islam di Wilayah Persekutuan Kuala Lumpur. Penulis mengemukakan definisi perubahan masyarakat di samping turut memberikan gambaran ringkas tentang sejarah kedatangan Islam di Kepulauan Melayu, adat resam dan cara hidup yang diamalkan oleh masyarakat Islam di Wilayah

Persekutuan Kuala Lumpur serta pengaruh animisme, Hindu - Buddha dan sekularisme Barat dalam kehidupan mereka. Bahagian ini juga turut membincangkan perubahan nilai-nilai moral yang berlaku dalam masyarakat Islam di Wilayah Persekutuan Kuala Lumpur dengan mengutarakan definisi nilai dan moral serta gambaran manusia yang dikatakan bermoral. Ia juga turut membincangkan tentang sejauhmana nilai-nilai Islam terserap dalam kehidupan mereka, serta faktor-faktor yang mendorong perubahan nilai-nilai moral masyarakat Islam ini.

Dalam bab ketiga, penulis mengkaji pandangan Islam terhadap perubahan nilai-nilai moral. Perbincangan ini melibatkan huraian tentang Islam dan perubahan moral dengan membuat perbandingan antara moral Islam dan moral jahiliah, bentuk lingkungan moral dalam Islam serta cara Islam membentuk peribadi individu. Ia juga membincangkan tentang pentarbiahan yang dilakukan oleh Rasulullah s.a.w. sehingga berjaya membawa perubahan moral yang drastik kepada masyarakat Islam zamannya. Penulis mengutarakan metod yang digunakan oleh baginda s.a.w dalam pentarbiahan tersebut di samping mengemukakan pendekatan beberapa orang tokoh akhlak Islam dalam menghadapi krisis moral.

**ABSTRACT**

This research focused on the changes of moral values amongst Muslim society with special reference to the Federal Territory of Kuala Lumpur. The purpose of the study is to view the changes from the perspective of Islam and to evaluate those changes to those specified by Syariah. In order to discuss these issues, the writer has divided them into five (5) chapters.

In Chapter 1, the writer discussed the history of the Federal Territory of Kuala Lumpur and its inhabitants in brief. The writer mentioned also the extent of economical developments that happened over the years. The discussion is followed by the meanings of the topic and its derivation, purpose, its methodology and its chronological approach.

In Chapter 2, the author elaborated on the concepts of the changes in moral values amongst Muslim society of the Federal Territory of Kuala Lumpur. The author has defined the term social changes and proceeded to present the history of Islam in the Malay Archipelago, the norms and lifestyles of Muslim society in Kuala Lumpur as well as the effects of animism, Hinduism - Buddhism and

Western secularism on them. The chapter also discussed about the changes in moral values amongst Muslim society in Kuala Lumpur by giving the definitions of 'values' and 'morality' and the perception of the 'morally good' mankind. It also mentioned on the extent of the effects of Islamic values amongst this society.

In chapter 3, the author presented her study on the changes in moral values from Islamic point of view. The study presented a detailed description on Islam and moral changes by comparing Islamic moral values and Jahiliyyah's morality (secularism), Islam's sphere of morality and the Islamic way to educate or shape one's personality. This chapter also discussed about Prophet Muhammad's (pbuh) way of educating (tarbiya) the Muslim society during his time and successfully changed the moral values of the society. The author mentioned the ways or methods applied by the Prophet (pbuh) in educating the society and presented approaches used by few Muslim scholars in overcoming these moral decadence.

Discussions on moral changes amongst Muslim society in Kuala Lumpur and the roles of the da'wah's groups in countering this problem are highlighted in chapter 4. In this chapter, the author presented the result of a survey

that was carried out on Muslim teenagers and adults by means of questionnaires, observations and interviews. The author also looked at the activities of five da'wah groups and their contributions on these issues as well as the society's reactions and acceptances of their programs. The effects of their da'wa activities conducted among Muslim society in Kuala Lumpur were also discussed.

Finally, chapter 5 which concludes this research, the author presented the conclusions of this research and proposed her views and suggestions on the issues, for the benefit of our Muslim society and generally for our Muslim ummah.