

ABSTRACT

Nowadays, there are many da'wah institutions undertaking Islamic da'wah in Britain. These da'wah works have accomplished some achievements. An example of this is the granted for Muslim students to wear the uniforms which are suited to the Islamic dress code. The aim of this study was to examine the role of The Islamic Foundation (IF) in da'wah. Several programmes run by the Foundation namely, education and training, research, publication, dialogue, seminars and conferences, general da'wah dan relationship with other agencies were studied. In this study, the aforesaid programmes were classified and defined as the Foundation da'wah programmes. Two major methods, namely fieldwork research and library research were used in this study. An interview by purposive sampling was used as a primary source to gain information related to research topic. Through this method of interview, several selected informants who were involved directly and considered to have knowledge of the programme were interviewed. A questionnaire was used to support the fact of the study. To make the discussion easier, this study is divided into five chapters including introduction and conclusion. Chapter One concentrates on the background of the British society, both Muslims and Non-Muslims. The background, objectives and the role of several da'wah institutions in Britain are highlighted in Chapter Two. An introduction to The Islamic Foundation is discussed in Chapter Three. Chapter Four which is regarded as the core of this thesis examines and analyses the programmes which are implemented by the Foundation. This study is not concerned with the effectiveness of the Foundation's programmes but on the role of the Foundation. The conclusion and useful suggestions are discussed in Chapter Five. The findings of the research show that the Foundation has implemented its da'wah mission to make Islam as a living reality or in other words, Islam as a way of life among the British society. This has been done continuously and systematically in view of the background of the society. In order to implement a particular mission, several approaches have been used namely, education and training, research, publication, dialogue, seminars and conferences, da'wah in general and relationship with other agencies.

ABSTRAK

Setakat ini usaha-usaha dakwah telah dilakukan oleh pelbagai institusi dakwah di Britain. Usaha-usaha ini telah menampakkan hasil di mana tuntutan terhadap hak-hak orang Islam seperti kebenaran kepada pelajar Islam menutup aurat di sekolah mula dipenuhi oleh pihak berkuasa. Mungkin masih banyak yang belum diketahui tentang usaha-usaha, pencapaian dan masalah yang dihadapi institusi dakwah. Oleh itu, satu kajian perlu dilakukan untuk mengetahui secara lebih lanjut tentang peranan institusi dakwah di Britain. Tujuan kajian ini ialah untuk mengkaji peranan The Islamic Foundation (IF) dalam dakwah di Britain. Kajian dilakukan terhadap program-program yang dilaksanakan IF dalam bidang pendidikan dan latihan, penyelidikan, penerbitan dialog, seminar dan ceramah, dakwah umum dan hubungan dengan pihak berkaitan. Dalam konteks kajian ini, program-program tersebut telah diklasifikasikan dan ditakrifkan sebagai program dakwah IF. Kajian ini menggunakan dua kaedah utama iaitu penyelidikan lapangan dan penyelidikan perpustakaan. Temubual secara purposive sampling telah digunakan sebagai metode utama bagi mendapat maklumat mengenai tajuk kajian. Melalui kaedah temubual ini, beberapa informan yang terlibat secara langsung dan tahu mengenai perjalanan institusi dan program tertentu telah ditemubual. Soal selidik pula digunakan sebagai kaedah sampingan untuk menyokong fakta kajian. Bagi memudahkan perbincangan kajian ini dibahagikan kepada lima bab termasuk pendahuluan dan penutup. Bab Pertama membincangkan tentang latarbelakang masyarakat Britain, Muslim dan Non-Muslim. Bab Dua pula mengemukakan latarbelakang, objektif dan peranan beberapa institusi dakwah di Britain. Pengenalan kepada The Islamic Foundation dibincangkan dalam Bab Tiga. Bab Empat memberi fokus secara khusus kepada peranan The Islamic Foundation dalam dakwah dengan melihat dan membuat analisis terhadap program-program yang dilaksanakan. Kajian ini tidak memberi penekanan kepada keberkesanan program IF, tetapi hanya melihat peranan IF dalam dakwah. Kesimpulan dan cadangan dibawa di dalam Bab Lima iaitu bab terakhir. Dapatan kajian (findings) ini menunjukkan bahawa IF telah berperanan melaksanakan misi dakwahnya untuk menjadikan Islam sebagai realiti hidup masyarakat (Makes Islam a Living Reality) secara berterusan, sistematik dan relevan dengan latarbelakang masyarakat. Ini telah dilaksanakan melalui program pendidikan dan latihan, penyelidikan, penerbitan, dialog, seminar dan ceramah, dakwah umum dan hubungan pihak yang berkaitan.